

2017 General Camping Rules

(THIS SHEET SUPERSEDES ALL PREVIOUS PUBLISHED RULES)

ATTENTION to all individuals staying on the grounds:

All rules stated below will be enforced from the time your camper and/or other sleeping structure arrives at the fairgrounds from JULY 19, 2017, UNTIL SATURDAY, July 29, 2017 AT 12:00 NOON

Senior Board Members: Tom Waddle (Chairman), Fred Hays (Vice Chairman), Justin Mattern, Luke Harbage, Brian Harbage, Brian Waddle

1. Each applicant purchasing a camp site must also purchase a weekly In & Out Pass for the privilege of parking a camper, trailer, tent, etc., on the fairgrounds during the week. This fee must be paid in advance at the Fair Office on the fairgrounds.
ONLY ONE CAMPSITE PER HOUSEHOLD ADDRESS IS PERMITTED.
2. This fee includes a camping privilege permit card for **ONE** camper or sleep structure. No other vehicle parking will be permitted in the camping area.
3. All campers and other sleep structures **MUST** be registered in the Fair Office. Starting Monday, July 24, 2017, you may reserve the same site for the 2018 Fair that you camped on at the 2017 fair. The fee for the 2018 campsites will be **\$300.00**. Lottery applications will be accepted in the fair office from November 13, 2017 through November 17, 2017 during normal office hours. **No** applications will be accepted past that date. All lottery applications must be accompanied with the campsite fee of **\$300.00**. If the applicant does not receive a campsite, the fee will be returned in full. All entries will be put into a box and we will draw out one name at a time and that person will pick his or her campsite until all remaining campsites are taken. The drawing for any unsold or new campsite permits will be conducted on December 6, 2017 at 7:00 p.m. in the Annex Building. **Applicant or their representative must be present. If name drawn is without representation present, money will be refunded and next lottery name drawn. Only one application per house address will be accepted.**
4. Camp fee must be paid for each camping gear occupying a campsite.
5. Camping permit – The standard receipt card, properly complete, is your permit. Post it on or near the door of your camping structure. Please present it to the attendant upon request.
6. Camping permitted **ONLY** on established campsite areas (Black lettered sites).
7. No cooking or waste water is permitted to be generated at campsites unless the units are self-contained. (Note: all sewage plugs must be on and tight fitting.)
No campers are permitted to hook-up directly to fairground water supply.
8. Campsites should be cleaned daily and all garbage and refuse stored in covered rust resistant, water-tight, non-absorbent, fly-tight, rodent-proof containers with plastic bags inside containers. The plastic bags must be securely tied and placed in a specifically marked area nightly for refuse collection. (Bags must be furnished by the campers.)
9. Maintain a **CLEAN** campsite. You will find it **CLEAN** when you arrive. Leave it **CLEAN**.
10. There will be no pets or livestock permitted in any campsite at any time.
11. No dogs other than service dogs or dogs that are in an organized fair event are permitted on the grounds, and are restricted to the event area only.
12. All campers must be equipped with fire extinguishers and the extinguishers shall be installed by camper.
13. Hazardous substances shall be properly labeled, stored and handled under proper supervision.
14. All sites shall be maintained in condition satisfactory to the Health Commissioner and the State Fire Marshal at all times.
15. **All campsites are not the same size. Campers must fit in the site and meet all regulations as to length and width and be parked parallel to long side of the site. No camper is to be parked at an angle or to be parked parallel to the width of the site. (Except those sites designated)**
16. **Any person under 18 years of age that is camping overnight must be in a camping unit that has a parent or legal guardian present throughout the night.**
17. **The designated “Quiet Hours” are from 12:00 midnight to 6:30 a.m. daily. All campers are to be at their units during this time and no movement through the area will be permitted without a properly affixed arm band issued by the Fair Board. Anyone found on the grounds or in the camping area during quiet hours without an arm band will be removed from the grounds.**

2017 General Camping Rules (continued)

18. Activities that create any disturbance are strictly forbidden (i.e. loud radios or stereos, horseplay, parties, loud exhaust or over revving of vehicle engines, etc.). There will be no cruising allowed in the campground area at any time.
19. A uniformed officer will regularly patrol the camping area. The officer will be granted the power by the Board of Directors to enforce any and all rules stated above.
20. **Campers may be brought onto the fairgrounds starting Wednesday, July 19, 2017 and must be removed by 12:00 noon on Saturday, July 29, 2017. Campers may be on the fairgrounds main blacktop driveways before 12:01 a.m. Wednesday, July 19, 2017. Campers MAY NOT BE IN: any camping areas, including campsites, gravel driveways, or grass areas prior to that time. Any camper in violation will be subject to a \$100.00 per day fee.**
21. **Any re-lease, re-renting, sub leasing of any campsite for more than original purchase price will cause you to permanently forfeit the right to have a campsite.**
22. **If you choose to re-lease your campsite you are responsible that the end user abides by all of the camping rules as established by the Clark County Fair otherwise you could be at risk of forfeiting your site.**
23. Neither Directors nor the Clark County Agricultural Society are responsible for any loss or damage to camping gear.
24. The established rules and regulations will govern your conduct as a camper at the Clark County Fair. Your permit may be revoked for violations of any of the rules and regulations.
25. All the above rules may be changed by vote of the Clark County Agricultural Society Board of Directors.

THE FOLLOWING RULES AND INFORMATION ARE PROVIDED FOR YOU TO HELP THE CAMPING AND SECURITY COMMITTEES MAKE YOUR STAY AT THE 2017 FAIR MORE ENJOYABLE

1. All persons outside of their camping area after 12:00 a.m. must be wearing a wrist band or have a ticket. Quiet Hours are from 12:00 midnight to 6:30 a.m.
2. No one under age of 21 is permitted to possess or consume alcohol or liquor in any public or private place in the State of Ohio. We will be enforcing this law aggressively at the Clark County Fair.
3. A Clark County Deputy will be on duty in the camping and barn areas each night all night.
4. Please report any concerns you may have to the Deputy on duty or to the command center located in front of the Youth Building. This center is manned by the sheriff's Department 24 hours a day, starting Friday, July 21, 2017 at 8:00 a.m. through 8:00 a.m. Saturday, July 28, 2017. You may also report your concerns to any Fair Board member.
5. The **15 minute** parking at your camper will be enforced. Please help us by moving your vehicle to an assigned parking area. **We received positive feedback on this rule from last year as a safety factor.**
6. Cruising the camping area by any vehicle except golf carts or authorized vehicles is **not permitted.** Please help us by getting license numbers and giving them to a Deputy or Fair Board Member.
7. Your camp site is your home for the week and we want you to enjoy it. Please be aware that you will have close neighbors and govern you activities accordingly. Be assured your concerns are our concerns, let us know how we can make positive improvements.
8. **Skateboards, inline skates, roller skates, scooters, bicycles, or any unauthorized motorized vehicles will not be permitted on the fairgrounds.**

Election of Directors:

Any member of the Clark County Agricultural Society in good standing may declare their candidacy for the office of director by filing with the Secretary of the Society a petition signed by ten or more members of the Society who are residents of Clark County, at least seven days before the annual election of directors is held. Blank petitions for this purpose may be obtained from the office of the Fair Management. The annual election of directors will be held Thursday, July 27, 2017 between 9:00 a.m. & 7:00 p.m. at the Clark County Fairgrounds at the Junior Fair Board Office. Members should bring their membership pass and driver's license in order to vote in the election. The annual membership meeting will be held on the fairgrounds July 27, 2017 at 3:00 p.m. Meeting place will be announced at the Fair.

The deadline for filing petitions for the 2017 election is 4:00 p.m. Thursday, July 20, 2017.

Changes are in RED.

Fair Campsite Rules to Comply with Springfield Township Requirements

- No campers will be allowed within 15 feet of any barn as measured from the roof overhang.
- All campers are to have a minimum open space of 1 foot around the camper including slide-outs and awnings and must be within the campsite as marked. This will allow for 2 feet between adjoining campers.
- No camper is to overhang into the roadway.
- All campers are to be placed in the campsite so that they are parallel with the longest side of the site. No camper is to be parked at an angle.
- Campsite lot numbers are to be displayed on all campers.
- Any tent larger that is over 10'x10' must be treated with fire retardant.
- A 10' foot clearance must be maintained around any tent larger than 10'x10'.

