DEPARTMENT 100 – Open Class Photo Show Senior Fair Committee: Barb Stewart, Matt Harbage, Luke Harbage Chairpersons: Megan Ward (937-765-1046)

| | | All Exhibitors must purchase either a Membership, Exhibitor/Privilege, or Exhibitor Ticket and complete | | | | |
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| Important Notice: | | | | | | |
| | | the Open Class Entry Blank in fair book or Online at www.clarkcoag.com. See the Arts & Crafts Building | | | | |
| | | General Rules in this book before proceeding. | | | | |
| | | **Entry Forms Due to Fair Office by June 30, 2018** | | | | |
| Plea | <u>se Note:</u> | All items in this department are eligible for points in the Creative Achievement Award. | | | | |
| | | (See Department 115 for more details.) | | | | |
| Clarificat | tion of Classes: | | | | | |
| Anir | nals: Pictures | of all animals, including mammals, insects, reptiles, fish, birds, etc. | | | | |
| Peo | People: Pictures in which people are the dominant feature, showing their activities, moods, customs, traditions, and | | | | | |
| | | cludes portraits. | | | | |
| Sce | | pes or seascapes which primarily portray a panorama of earth, water or manmade objects, includes still life. | | | | |
| | Open: Category without pictorial content limitations judged on a purely <u>aesthetic</u> basis. | | | | | |
| • | The Open Class Photo Show is for amateur photographers only. | | | | | |
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| No professional pictures will be accepted. | | | | | | |
| Specific | | | | | | |
| 1. <u>Entry in the Photo Show is open to everyone who is not a professional photographer</u> . | | | | | | |
| 2. | | represent the work of the exhibitor. | | | | |
| 3. *** Only one entry will be permitted by any one exhibitor in any one class. Due to the large number of entries, there is a limit | | | | | | |
| | <u>of five (5) entrie</u> | s per person/per HOUSEHOLD. Your entries must be chosen for each class before delivery to the Photo Show | | | | |
| | Department. The | e committee cannot assist you in your decisions. Any questions should be referred to the chairperson prior to | | | | |
| | submitting your e | entry to the Fair Office. | | | | |
| 4. | All Photo Show e | exhibits must be delivered to the Arts & Crafts building on the fairground July 20, 2018 only from 4:00 to 7:00 p.m. | | | | |
| NOTEL N | | L BE ACCEPTED AFTER 7:00 P.M. (Please bring entries through the back entrance of the building. There | | | | |
| | | g at the Arts & Crafts Building on Friday July 20!) The Photo Show Chairperson will be there to receive them. | | | | |
| | | | | | | |
| 5. | | only one entry and in which there is no competition or when in the opinion of the judge an exhibit is unworthy of a | | | | |
| | premium, the jud | ge will have the right to place the exhibit as he may desire. | | | | |
| 6. | Any exhibit that I | nas been awarded a place in our Photo Show in the past is not eligible for entry this year. | | | | |
| 7. | All prints must be between 5 x 7 and 10 x 12 inches, except small format color. | | | | | |
| 8. | Small format prints must be at least 3 $1/2 \times 3 1/2$ and not more than 5 x 7 inches. | | | | | |
| 9. | All prints must be | e mounted on photo mount board, or framed. | | | | |
| | | e no larger than 10 x 12 and framing no larger than 11 x 14. | | | | |
| 10. | | T be equipped for hanging on pegboard hooks. NO TAPE!!!! | | | | |
| 11. | | nd/or judges shall have the authority, without liability or recourse, to reject any print not deemed suitable | | | | |
| | for exhibition. | | | | | |
| 12. | | or photos with identifiable persons in them are the sole responsibility of the photographer. | | | | |
| 13. | The committee does not accept the responsibility in case of damage or loss of entries. | | | | | |
| 13. | Exhibits must be picked up on Saturday July 28 in the Arts & Crafts Building between 9:00 a.m. to 11:00 a.m. ONLY. No early pick- | | | | | |
| 14. | | nnot be taken to the Fair Office and the committees are not responsible for unclaimed exhibits. | | | | |
| Drami | • | | | | | |
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| Rosette for Each: Best of Black & White, Best of Color, Best of Small Format Color, Best of Theme | | | | | | |
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ALL PRINTS MAY BE DIGITAL OR FROM A NEGATIVE

| Department | 100 - Photo - Black & White Prints | Department 100 - Photo Division 30 - Small Format Color Prints | | |
|-------------|---------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------|--|
| | Class Description | Class No. Class Description | | |
| Class No. | | | | |
| 102 | Animals (All animals, including mammals, insects, | 302 | Animals (All animals, including mammals, insects, | |
| | reptiles, fish, birds, etc.) | | reptiles, fish, birds, etc.) | |
| 104 | People | 304 | People | |
| 106 | Scenery | 306 | Scenery | |
| 108 | Open | 308 | Open (Includes Panoramic) | |
| Department | 100 - Photo | Department 100 - Photo | | |
| Division 20 | - Color Prints | Division 40 - Small Theme Prints: | | |
| Class No. | Class Description | | "This One Time at the Fair" | |
| 202 | Animals(All animals, including mammals, insects, | | (Any format) Any size between 3 1/2 x 3 1/2 and | |
| | reptiles, fish, birds, etc.) | | 11 x 14 (color or black & white) prints. | |
| 204 | People | Class No. | Class Description | |
| 206 | Scenery | 402 | Animals(All animals, including mammals, insects, | |
| 208 | Open | | reptiles, fish, birds, etc.) | |
| | | 404 | Portraits | |
| | | 406 | Landscapes | |
| | | 408 | Open (Include any special effect or | |
| | | 100 | | |

Open (Include any special eff technique using any subject