

DEPARTMENT 40 – Open Class Hay Show

Senior Board Committee: Luke Harbage

Sponsored by: Clark Soil & Water Conservation District in cooperation with the Clark County Fair, Jereme Best

Important Notice: All Exhibitors must purchase either a Membership, Exhibitor/Privilege, or Exhibitor Ticket and complete the Open Class Entry Blank in fair book or Online at www.clarkcoag.com.

| | | |
|----------------|-----------------------------------|---|
| \$30.00 | <u>Society Membership:</u> | The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions, Society membership, and voting privileges in the annual director's election. The exhibitor must be a resident of Clark County and over 18 years of age. |
| \$30.00 | <u>Exhibitor/Privilege</u> | Under 18 years of age, non-county resident, or individual. The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions. |
| \$5.00 | <u>Exhibitor:</u> | The exhibitor may make unlimited entries unless limited by a department rule. Does not include admittance to the Fair. |

4-H Building Hours for Hay Show: (Open Class Hay Show is now located in the 4-H/Youth Building)

Friday, July 20.....4:00 p.m. to 8:00 p.m.*

***Note:** Exhibits must be brought to the Hay Show judging site in the youth building.

Parking is available on the paved section between the entertainment tent and the Youth Building

For your convenience please bring entries early if possible!!

Saturday, July 21.....8:00 a.m. to 8:30 a.m. - To Drop Off Entries

Reopens after all judging until 9:00 p.m.

Sunday, July 22 through Friday, July 27.....11:00 a.m. to 9:00 p.m.

Rules

1. Entry in the Hay Show is open to residents of Clark County, and must be exhibited by the producer and produced in Clark County.
2. **Entries in the Hay Show will close at 4:30 p.m. June 30, 2018.** Mail entries together with remittance for an Exhibitor's Ticket to Clark County Fair, 4401 South Charleston Pike, Springfield, Ohio 45502 or you may deliver them to the office of the Fair Management located on the fairgrounds.
3. As soon as entries are received in the Fair Office, confirmation of entries will be mailed along with the exhibitor's ticket. For this reason, you should be sure that your complete mailing address is placed on the entry blank. Entry tags for exhibits will be given to the Department Chairperson and will be placed on the exhibits when they are brought to the **Soil & Water Conservation Display in the 4-H Youth Building** on Friday, July 20 or Saturday, July 21.
4. An entry of hay shall consist of 1 machine-tied bale or round bale under 18" in diameter. Bales must be a proper density and weight and must be bales taken directly out of the field. No special handling. All entries of hay must be shown in the class they are entered. Hay with 25% or more moisture will be disqualified. An entry of silage shall consist of 1 quart in a plastic bag, properly sealed.
5. No more than one entry in any one class can be made from the same farm.
6. Show entries must be selected from this year's hay crop.
7. Record time of harvest-1st, 2nd or 3rd cutting and date of this cutting.
8. Make a note as to how the hay was processed-conditioned or not conditioned.
9. Deliver entries to the **Hay Show judging site in the 4-H Youth Building** on Friday, July 20 between 6:00 p.m. to 8:00 p.m. or Saturday, July 21 between 8:00 a.m. to 8:30 a.m.
10. The Hay Show will be judged Saturday morning July 21. Exhibitors **may not** be present during time of judging.
11. U.S. Department of Agriculture Hay Standards will be used in judging these entries in so far as possible.
12. The winner of the Grand Champion Hay will be chosen from one of the Hay class winners and will receive a trophy courtesy of Delmar Augustus and Luora Augustus.
13. The winner of the Reserve Champion Hay will be chosen from one of the Hay class winners and will receive a trophy courtesy of the Gainer Seed Farm.
14. Rosettes will also be awarded to both the Grand Champion and Reserve Champion winners by the Clark County Fair.
15. ~~Ribbons may be picked up at the conservation office.~~

Premium will be available for payment during the Fair. Listen for announcements during the Fair. Out of county premiums over \$5.00 will be mailed.

General Hay Premiums

| Number in Class | 1st | 2 nd | 3 rd | 4 th | 5 th |
|-----------------|---------|-----------------|-----------------|-----------------|-----------------|
| 1 | \$8.00 | | | | |
| 2 to 3 | \$9.00 | \$8.00 | Ribbon | | |
| 4 to 5 | \$10.00 | \$9.00 | \$8.00 | Ribbon | Ribbon |
| 6 to 7 | \$11.00 | \$10.00 | \$9.00 | \$8.50 | Ribbon |
| 8 & up | \$13.00 | \$11.00 | \$10.00 | \$9.00 | \$7.00 |

Ribbons will be awarded for each placing up to and including 5th place

Department 40 - Hay Show

Division 50 - Hay Classes

| Class No. | Class Description |
|-----------|--|
| 1 | Alfalfa (at least 90% alfalfa) |
| 2 | Alfalfa Grass (at least 65-90% alfalfa) |
| 3 | Mixed Legumes (at least 90% of two or more legumes) |
| 4 | Grass Legumes (at least 65-90% grass) |
| 5 | Grass (at least 90% grasses) |

Arts & Crafts Building will open Saturday, July 21 at 1:00 p.m. (After Judging)

Open Sunday - Friday, 10:00 a.m. to 9:00 p.m.