

DEPARTMENT 20 – Open Class Market Lamb Show

Senior Board Committee: Stuart Waddle, Jason Bishop, Justin Mattern
 Junior Fair Board Committee:
 Sheep Committee Officers: Chair – Charlie McNeir, Vice-Chair – Jennie Bishop, Treasurer – Peg Wildman,
 Secretary – Joanna Waddle

| | | |
|--|----------------------------|--|
| Important Notice: <u>All Exhibitors must purchase either a Membership, Exhibitor/Privilege, or Exhibitor Ticket and complete the Open Class Entry Blank in fair book or Online at www.clarkcoag.com.</u> | | |
| \$30.00 | <u>Society Membership:</u> | The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions, Society membership, and voting privileges in the annual director's election. <u>The exhibitor must be a resident of Clark County and over 18 years of age.</u> |
| \$30.00 | <u>Exhibitor/Privilege</u> | Under 18 years of age, non-county resident, or individual. The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions. |
| \$5.00 | <u>Exhibitor:</u> | The exhibitor may make unlimited entries unless limited by a department rule. Does not include admittance to the Fair. |

All sexually intact sheep and goats, including rams and ewes, bucks and does, must have a USDA scrapie tag to show at the Clark County Fair. (Ohio sheep and goat wethers that are less than 18 months of age exhibited in Ohio do not require USDA identification.) ANY sheep or goat from outside of Ohio MUST be identified with a USDA tag or USDA approved tattoo.

Rules

1. Entry in the Clark County Market Lamb Show is open to the world.
2. All entries in the Market Lamb Show must be made on or before June 30, 2018. A fee of \$5.00 per head for each animal entry must accompany entry blank. Late entries will be accepted and will be subject to a \$20.00 per head entry fee. All entry blanks should be mailed or delivered to the Clark County Fair, 4401 S. Charleston Pike, Springfield, Ohio 45502, so as to arrive not later than the closing date for entries.
3. Junior Fair Exhibitors showing in the Open Class Market Lamb Show of the Clark County Fair must fill in open class entry blanks, pay entry fees, purchase an exhibitors ticket, and mail them to the Clark County Fair by June 30, 2018. Late entries will be accepted and will be subject to a \$20.00 per head entry fee. Junior Fair Projects entered in the Open Show must be entered by the Junior Fair Member.
4. The Board Member in Charge of the Market Lamb classes will have the right to disqualify any entry in the Market Lamb classes which in his opinion are animals that should not be entered in a Market Lamb class.
5. Lambs must be weighed on Saturday prior to the show. The weigh-in will begin immediately following the Jr. Fair weigh-in at approximately 10:30 a.m. and last for 45 minutes. Junior Fair lambs will use their 4-H/FFA weigh in weight.
6. All market lambs must meet minimum weight of 95 lbs. at fair weigh-in. Exhibitors with any lamb weighing 85 lbs. and less will be required to take their lamb home after weigh-in. Underweight (86 – 94 lbs.) lambs are eligible to show and sell at packer bid, but are not eligible for Champions and may not sell in the Livestock Auction. It is the exhibitor's responsibility to make sure his/her lambs are loaded onto the packer trucker.
7. Lambs will be weighed and divided into weight divisions at the discretion of the sheep committee.
8. If there is an overflow in the barn, the Market Lamb class will be the first to be housed in a tent.
9. Open Class Market Lamb show begins at 4:00 p.m. on Saturday. It is followed by Adult Showmanship, Pee Wee Showmanship and then the County Born and Raised Jr. Fair Lamb Show,
10. Each exhibitor may make as many entries as he cares to enter. No more than two monies will be paid to the same exhibitor in any one class. Animals exhibited in breeding classes may not compete in Market Lamb classes. Buck Lambs are not eligible to compete in this show. All Market Lambs will compete against each other regardless of breed.
11. Livestock Health Regulations of the Ohio Department of Agriculture governing livestock exhibits at County Fairs will be in effect at this Fair. These regulations are printed in this book.
12. All exhibitors of the Clark County Fair are subject to the By-Laws of the Agricultural Society pertaining to Fair Exhibits. These By-Laws are printed in this book.
13. Each exhibitor is required to furnish his own feed, bedding and must clean assigned space before leaving the Fairgrounds. Penalty for not cleaning would be forfeiture of premiums won and disqualification from future shows.
13. The Official Veterinarian for the Clark County Fair is Dr. Dana King, (937) 399-1121.
14. Show order will be posted prior to show.

••• Caution: When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) is suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period of time. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92-Clark County Fair Board).

Premiums will be available for payment during the Fair. Dates will be announced during the Fair. Out of county premium checks exceeding \$5.00 will be mailed. No Clark County Checks will be mailed.

| <u>Department</u> | <u>Division</u> | <u>Class Number</u> | <u>Class</u> |
|-------------------|-----------------|---------------------|---------------|
| 20 Lambs | 41 | 1 | Single Market |

Premiums: These monies will be paid in each of the weight divisions.

| | | | |
|-----------|---------|-----------|--------|
| 1st | \$25.00 | 5th | \$9.00 |
| 2nd | \$15.00 | 6th | \$9.00 |
| 3rd | \$12.00 | 7th | \$9.00 |
| 4th | \$10.00 | | |

Champion..... Trophy Reserve Rosette

Special Awards Through the courtesy of the Producers Livestock Association, Springfield, Ohio, the exhibitor winning Champion Single Market Lamb will receive a trophy.

DEPARTMENT 20 – Market Lamb Show

Clark County Lamb Cook-Off

Committee Member in Charge: Ruth Ann Rahim

Sunday, July 22, 2018 12:00 p.m.
Entries Close on Friday July 20, 2018 at 4:30 p.m.

Clark County Fairgrounds-Sheep Arena
Entry Fee \$1.00

This class is open to anyone. Entry Blanks available at the Fair Board Office or Extension Office.

| <u>Department</u> | <u>Division</u> | <u>Class Number</u> | <u>Class Description</u> |
|-------------------|-----------------|---------------------|--------------------------|
| 20 | 44 | 1 | Lamb Cook-Off |

Prizes: 1st \$25.00 2nd \$15.00 3rd \$10.00

Note: Please see www.fsis.usda.gov for food safety guidelines.

Rules: Prepare your favorite lamb recipe with the following requirements:

1. American lamb must be one of the ingredients in your recipe.
2. Contestant does not have to raise/own sheep.
3. Contestant must complete and return contest entry form by July 20, 2018. Recipe ingredients and preparation methods must be submitted on contest day.
4. Contestant will be expected to present recipe at a table setting using his own table accessories. A table will be provided with plain table covering.
5. Participant will be expected to briefly explain recipe to judges.
6. Contestant must bring full recipe as taste sampling will take place following judging.
7. Please bring copy of recipe instructions.

The Decision of the Judges will be Final.

Ladies and Shepherds Lead Class to Follow Cook Off

Clark County Lamb Cook-Off
Contest Entry Form

1. _____
Name of Recipe
2. _____
Type of Recipe (Appetizer, Soup, Salad, Main Dish, Etc.)
3. _____
Contestant's Name
4. _____
Contestant's Address
5. _____
Contestant's Telephone Number

Entry form is due at the FAIR OFFICE by July 20, 2018 at 4:30 p.m. with the entry fee (\$1.00).

Contestant Must:

Submit recipe ingredients and preparation methods on day of contest. (A 3 by 5 card is fine.)

Present full recipe at a table setting using own table accessories. (A table will be provided.)

We hope you will help us make this cook-off a big success and help us promote lamb!

Rules can be found in the Clark County Fair Book and at www.clarkcoag.com

NOTE: Fair admission and parking will be required at the gate on the day of the event.

38th Annual Shepherds and Ladies Lead Class

Everyone, here is your chance! This year the Clark County Sheep Improvement Committee will sponsor a Ladies Lead and Shepherds Lead Class at the Clark County Fair. It is open to all Clark County men and women and those of surrounding counties. We hope you will join in the fun. It will be held Sunday, July 22, 2018 following the cook-off, in the Sheep Show Arena. The purpose of this show is to promote the Sheep Industry, woolen products and Good American Lamb. An entry blank is enclosed. Wool fabric may be difficult to obtain this year. If you need assistance, please contact the Extension Office

RULES

1. Exhibitors must be engaged in the production or exhibition of sheep and are open to the world.
2. All exhibitors must furnish and care for their animals. Stalls will not be available. Animals may be brought in for show day ONLY. (Please see Scrapie Rule on Entry Form.)
3. Animals must be halter shown. Entries are due before the show.
4. The animal must be broken to lead on a halter and groomed for show. Animals may be exhibited in long or short fleece.
5. Garments must be made of fabric consisting of Wool. The garment does not have to be made by the exhibitor.
6. Contestants will be judged on the participant's poise and general appearance, presentation, behavior, and grooming of their sheep.
7. There will be five divisions:
 - a. 5 years and under as of January 1, 2018
 - b. 6 years to 8 years as of January 1, 2018
 - c. 9 years to 12 years as of January 1, 2018
 - d. 13 years to 19 years as of January 1, 2018
 - e. 20 years and older as of January 1, 2018
8. Decorations on sheep are permitted in first and second classes only (8 years and under).
9. No decorations on sheep in Classes 3, 4, and 5 – but must be fitted and trained to show in halter.
10. These awards will be given for each of the five divisions:
 - a. First Place – Rosette
 - b. Second thru Fifth – Place Ribbon
 - c. All participants 8 years and under will receive a participation ribbon.

Activities or other interesting information to be read during lead class: (Such as age, parent's names, school attending, grade and activities)

Description of Garment, Fabric Type, Fiber Content, and Accessories:
(Write it as you want it read)

2018 USDA Scrapie Identification Requirement for Ohio Exhibition: All ewes and rams including lambs and any wether purchased outside of Ohio being shown at the 2018 Clark Co. Fair must be identified with a USDA Official Scrapie Ear Tag or Tattoo. If you purchased your ewe and/or ram, the producer of your ewe(s) and/or rams(s) should have already placed this identification in your ewe(s) and/or ram(s) ear. If you and/or your family are the producer of your ewe(s) and/or ram(s), you are responsible for the USDA Official Scrapie Ear Tag for your ewe(s) and/or ram(s). To obtain a Premise I.D. call ODA Animal Industry Division at 1-614-728- 6220. To order Scrapie Tags, call Ohio APHIS Dept. at 1-866-873-2824 or 1-614-856-4735.

Return Entries Before Noon on July 22 to Ruth Ann Rahim in the Sheep Barn at weigh-in or check-in.

Ladies and Shepherds Lead Class Information and Entry Form
Bring form the day of the show

NAME _____ PHONE _____

ADDRESS _____

CITY _____ ZIP _____

DIVISIONS:

_____ 5 Years and under (as of January 1st)

_____ 6 Years to 8 Years (as of January 1st)

_____ 9 Years to 12 Years (as of January 1st)

_____ 13 Years to 19 Years (as of January 1st)

_____ 20 Years and older (as of January 1st)

_____ Ladies Lead

_____ Shepherds Lead

_____ Lamb Decorating Class

Activities or other interesting information to be read during lead class:
Such as age, parent's names, school attending, grade and activities

Description of Garment, Fabric Type, Fiber Content, and Accessories:
Write it as you want it read

2018 USDA Scrapie Identification Requirement for Ohio Exhibition: All ewes and rams including lambs and any wether purchased outside of Ohio being shown at the 2018 Clark Co. Fair must be identified with a USDA Official Scrapie Ear Tag or Tattoo. If you purchased your ewe and/or ram, the producer of your ewe(s) and/or rams(s) should have already placed this identification in your ewe(s) and/or ram(s) ear. If you and/or your family are the producer of your ewe(s) and/or ram(s), you are responsible for the USDA Official Scrapie Ear Tag for your ewe(s) and/or ram(s). To obtain a Premise I.D. call ODA Animal Industry Division at 1-614-728- 6220. To order Scrapie Tags, call Ohio APHIS Dept. at 1-866-873-2824 or 1-614-856-4735.

Return Entries Before Noon on July 22 to Ruth Ann Rahim in the Sheep Barn at weigh-in or check-in (12:00 P.M. Clark County Fairgrounds Sheep Arena)

Sheep Decorating Contest



1. Open to the world.
2. Follows Shepherds and Ladies Lead Contest Sunday July 22, 2018.
3. Three Classes:
 - a. 8 years and under
 - b. 9 years to 13 years
 - c. 14 years to 99 years
4. Must provide your own sheep.
5. Person as well as sheep may be decorated. Use your imagination
6. Ribbons awarded to winners of each class.
7. Overall champion will receive banner.

2018 USDA Scrapie Identification Requirement For Ohio Exhibition:

All ewes and rams including lambs and any wether purchased outside of Ohio being shown at the 2018 Clark Co. Fair must be identified with A USDA Official Scrapie Ear Tag or Tattoo. If you purchased your ewe and/or ram, the producer of your ewe(s) and/or rams(s) should have already placed this identification in your ewe(s) and/or ram(s) ear. If you and/or your family are the producer of your ewe(s) and/or ram(s), you are responsible for the USDA Official Scrapie Ear Tag for your ewe(s) and/or ram(s). To obtain a Premise I.D. call ODA Animal Industry Division at 1-614-728-6220. To order Scrapie Tags, call Ohio APHIS Dept. at 1-866-873-2824 or 1-614-856-4735.