

OFFICIAL 2019 JUNIOR FAIR CALF SCRAMBLE RULES

Sponsored by the Clark County Agricultural Society and Contributors

Fair Board Committee Members in Charge:

Todd Bumgardner, Greg Kaffenbarger, Andy Eberhard, Brian Waddle, Kirk Swensen

1. The Clark County Agricultural Society, Vocational Agriculture Departments, OSU Extension - Clark County and the Committees in Charge will not be responsible for any accidents connected with this event.
2. Qualifications for contestants are:
 - a. Must be boys between the ages of 14-18. Must have reached his 14th birthday by July 20, 2019 and not reached his 19th birthday by December 31, 2019. **Qualifications on age 18 – he must have one year of high school to complete after the fair and be age eligible to enroll as a 4-H or FFA member to participate in Junior Fair.**
 - b. Be interested in cattle feeding.
 - c. Be reliable and trustworthy.
 - d. Must be able to feed and care for calf for one year.
 - e. Now carrying a 4-H or FFA project and must designate in which organization the project will be carried.
 - f. Must submit a **300-350-word essay** on “Why I Would like to participate in the Beef Scramble” with the **Minor Release Agreement and Application** and return to the Clark County Fair, 4401 So. Charleston Pike, Springfield, OH 45502, **not later than 4:30 PM on June 3, 2019. Entries must be taken or mailed to the Fair Office.** (NOT the Extension Office)
 - g. Must include a Letter of Recommendation from an adult that is a non-immediate family member that shares how the applicant’s experience and support network to care for a scramble steer.
 - h. Previous winners of calves are not eligible for participation.
3. Participants who were successful in catching a calf in a past scramble may apply again after one year of setting out. All other eligibility requirements must be met. Applicants who have not caught a calf will be given priority in the selection process.
4. Boys and calves will be placed in the arena as directed by the Arena Director.
5. Boys will wear football helmets and sweatshirts during the contest. No football shoes can be worn. The Committee suggests heavy work boots. The sweatshirts will be supplied.
6. Boys will take into the arena a rope halter. Halter cannot be used as a lariat. Halter must be placed on head of animal in the usual way. Rope halter will be supplied.
7. At no time will the boys be permitted to tie the rope to his own body or belt.
8. If a boy has hold of a calf, no other boy will be allowed to touch the calf until it breaks away.
9. If a boy catches the calf by the tail, he shall be given a reasonable amount of time (approximately 30 seconds) to work around to its head, otherwise, the referee will order him to let go of the calf.
10. If two or more boys catch the same calf, the calf will be turned loose.
11. Boys will secure and properly halter a calf and lead him into the winner’s circle without aid. He will be a winner when so indicated by the referee.
12. Undue roughness will not be tolerated by the referee. Poor sportsmanship automatically disqualifies any contestants.
13. Beef Calf Scramble will be refereed by a group of not less than six referees selected by the Committee in Charge.
14. Boys will not be permitted to hold a calf down or lead a calf by putting fingers in nose or applying pressure as a bullring.
15. No body piercing jewelry may be worn during the scrambles.
16. After all minor’s releases and applications have been checked (applications must be properly signed by contestants and parents) the Beef Scramble Committee will notify each boy of his acceptance as a participant and where and when to meet on the date he is to participate in the Beef Calf Scramble.
17. All scramble calves remain the property of the Clark Co. Fair until sold in the Jr. Fair Livestock Auction. **The Fair Board retains the right to view the animals at any time and also the right to remove any animal when deemed the circumstances are detrimental to the welfare of the animal.**
18. The calves obtained in the 2019 Scramble must be shown and judged in a special class at the Clark County Spring Classic to be held on March 14, 2020.
19. The calves obtained in the 2019 Scramble must be shown and judged at the 2020 Clark County Spring Classic, March 10, 2018 and in a special class at the 2018 Clark County Fair made up of scramble calves only.
20. All scramble calves must sell in the Junior Fair Livestock Auction program **via the multiple buyer form or the live auction.**
21. The Clark County Agricultural Society will award the following prize money in lieu of a scholarship to the winners of the Scramble Steer Contest at the 2018 Fair: 1st Place - \$100.00, 2nd Place - \$75.00, 3rd Place - \$50.00, 4th Place - \$25.00
22. The calf caught in the 2019 Scramble must be carried as a regular project in 4-H or FFA and shown at the **Clark County Spring Classic on March 14, 2020 and the 2020 Clark County Fair.** You must designate on the application whether it is a 4-H or FFA project.
23. At any time a calf or calves break out of arena all calves not caught must remain loose and the scramble started over. Calves in possession will not be turned loose.
24. **EACH CONTESTANT MUST HAVE A CURRENT DOCTOR’S PHYSICAL EXAMINATION IN WRITING BEFORE PARTICIPATING IN THE 2018 CALF SCRAMBLE.**
25. **If the Scramble is cancelled due to severe weather, then all participants who have already been awarded an animal in the center of the ring will retain the animals. All other animals will be released and then awarded via a lottery system with remaining participants.**
26. **Current Scramble Steer Exhibitor Sponsor Sign:** Current scramble exhibitors must design a Donor Sponsor Sign and display above their stall by 8:00 AM, Saturday, July 21. Signs will be judged on Saturday and awards will be presented during the scramble show. 1st Place - \$100, 2nd Place - \$50 and 3rd Place - \$25. Scramble animals must be clean and cared for and stalls kept cleaned. Exhibitors in violation will not be allowed to sell in the Jr. Fair Livestock Auction.
27. An application along with the essay must be returned to the Clark County Fair, 4401 South Charleston Pike, Springfield, OH 45502, no later than **4:30 PM on June 30, 2019.** Entries must be taken to or mailed to the Fair Office, NOT the Extension Office.

2019 Clark County Fair Beef Calf Scramble Minor's Release and Application for Entry

MINOR'S RELEASE FOR 2019 BEEF CALF SCRAMBLE

We, _____ and _____ give our permission
Father/Guardian's Name *Mother/Guardian's Name*

For our minor son _____
Applicant/Son's Name

To participate in the **Clark County Fair Beef Scramble on Friday, July 26, 2019**. We also agree not to hold any person or company, individually or collectively, responsible for any injury suffered by our minor son while participating in the Beef Calf Scramble.

Signed: _____
Father/Guardian's Signature

Mother/Guardian's Signature

Applicant/Son's Signature

APPLICATION FOR 2019 BEEF CALF SCRAMBLE

Name _____ Date of Birth _____ Age _____

Height _____ Weight _____ Year in School (Sept. 2018) _____ Phone: _____

Address _____ City _____ Zip _____

Hat or Helmet Size _____ Shirt Size _____ School Attending _____

The Beef Scramble Project will be carried as a 4-H Project _____ (Name of 4-H Club)
or FFA Project _____ (Name of FFA Chapter). Please designate.

What experience have you had in feeding livestock? _____

Specify specifically where the calf will be kept? _____

A 300-350 WORD ESSAY AND A LETTER OF RECOMMENDATION FROM AN ADULT THAT IS A NON-IMMEDIATE FAMILY MEMBER MUST BE INCLUDED WITH THIS APPLICATION.

AGREEMENT

I, _____ do hereby agree that if I obtain a calf in the Scramble, I will carry it as a project in the organization I select. I will properly care for the calf, keep accurate records of feed and other expenses, and exhibit the calf at the **Spring Classic on March 14, 2020** and the **2020 Clark County Fair**. **The cost of feed and care for each calf could cost approximately \$1000.00.** I will purchase insurance for my calf. The Committee in Charge reserves the right to disqualify any scramble winner from participating in the Special Class Judging if in the committee's view point the calf has not been properly cared for, fed, & handled. All scramble calves remain the property of the Clark Co. Fair until sold in the 2019 Jr. Fair Auction program **via the multiple buyer form or live auction.** **The Fair Board retains the right to view the animals at any time and also the right to remove any animal when deemed the circumstances are detrimental to the welfare of the animal.** I have read the rules & understand all requirements to participate in the calf scramble, including the care & feeding of the calf if I am a winner.

Signed: _____
Applicant/Son's Signature *Parent/Guardian's Signature*
Application Deadline – 4:30 PM, June 3, 2019 to the Clark County Fair, 4401 South Charleston Pike, Springfield, OH 45502.

Entries must be taken to or mailed to the Fair Office, NOT the Extension Office.