

DEPARTMENT 115 – Creative Achievement Award

Senior Fair Committee: Barbara Stewart, Bill Agle

MUST MAKE ENTRY TO BE CONSIDERED!!

Entry Deadline: June 30, 2019

Important Notice: All exhibitors must purchase a Membership or Privilege Ticket, or pay the Exhibitor Fee. Exhibitor must also complete the Open Class Entry Blank in the fair book, or online at: www.clarkcoag.com.

- \$30.00 Society Membership: Exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions, Society Membership, and voting privileges in the annual Director’s election. Exhibitor must be a Clark County Resident and over the age of 18.
- \$30.00 Privilege: Under 18 years of age, or non-county resident, or individual. The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions.
- \$ 5.00 Exhibitor: Exhibitor may make unlimited entries unless limited by a department rule. Does NOT include admittance to the fair.

Premiums will be paid during the fair starting on Thursday, listen for announcements. Only out of county checks over \$5.00 will be mailed.

****Exhibitor can not win this award two years in a row****

Department 115 – Creative Achievement Award – Recipient of this award will be determined by totaling points from the winners in the following areas (does not include People’s Choice Contests):

| | | | |
|--------------------------------|------------|-------------------------|-------------|
| Fancy Work & Sewing Show | (Dept. 45) | Fine Arts | (Dept. 90) |
| Quilt Show | (Dept. 50) | Home Arts & Crafts Show | (Dept. 95) |
| Baked Goods | (Dept. 55) | Photo Show | (Dept. 100) |
| Canned Fruits & Vegetables | (Dept. 60) | Amateur Wine | (Dept. 105) |
| Flower Show (Individuals only) | (Dept. 75) | Home Brew | (Dept. 110) |
| | | Homemaker Style Show | (Dept. 120) |

To qualify, the exhibitor must have items entered in a minimum of five (5) of the thirteen (13) departments listed, but may enter as many classes and departments as desired.

Points will be determined in the following manner:

- Best of Show 5 Points
- First Place 4 Points
- Second Place 3 Points
- Third Place 2 Points
- Fourth Place 1 Point

Recipient will receive a laser engraved wooden plaque sponsored by: The Clark County Fair.

A plaque listing the annual winners will be on display in the Fair Office.

The winner of this award will be announced in the Arts & Crafts building on Wednesday, July 24, 2019 at 5:30 p.m. before the Dish of the Day Contest.