

Deadline for Entry: June 28, 2019 at 4:30 at the Fair office or online by midnight June 30, 2019

Return Completed Form To:

County Fair
4401 S. Charleston Pike
Springfield, OH 45502
937-323-3090
www.clarkcoag.com

Do Not Write In This Space: Office Use Only

Exhibitor No.: _____
Ticket No.: _____
Membership No.: _____
Tickets Ready Date: _____
Clerk's Name: _____

Along with Payment (See listing below)

Check if:

4-H Exhibitor FFA Exhibitor
 Society Member Male Female

Age (for youth exhibitors ages up to 18 years) _____ DOB: _____ Check here if interested in receiving fair and event information

Name _____

Address _____

City _____ County _____ ST _____ Zip Code _____

Phone Number _____ Email _____

**Open Class Exhibitors are required to pay an Exhibitor Fee.
(This includes any 4-H or FFA member who enters in the Open Show Livestock classes)**

| | | |
|----------------------------|---------|--|
| <u>Society Membership:</u> | \$30.00 | Individual county resident 18 or older-includes daily in & outOR |
| <u>Privilege Ticket:</u> | \$30.00 | Under 18, non-county or individual-includes daily in & out.....OR |
| <u>Exhibitor Fee:</u> | \$ 5.00 | Does not provide fair admission |

**Includes unlimited exhibit entries.

| | |
|------------------------------------|-----------------|
| Total Ticket Price | \$ _____ |
| + | _____ |
| Entry Fees Total (From list below) | \$ _____ |
| TOTAL DUE: | \$ _____ |

Class Entry Fees

| | | | |
|--------------------|-------------------------------|----------------|---------------------|
| Dairy Cattle | \$ 6.00 per head | No. Head _____ | Stalls Needed _____ |
| Beef Feeder | \$10.00 per head | No. Head _____ | Stalls Needed _____ |
| Swine | \$10.00 per hog | No. Head _____ | Stalls Needed _____ |
| Market Lamb | \$ 5.00 per head | No. Head _____ | Pens Needed _____ |
| Rabbits | \$ 2.00 per head (meat/fryer) | No. Head _____ | Pens Needed _____ |
| (include a list of | \$ 1,00 per fur entry | No. Head _____ | Pens Needed _____ |

_ Tattoo numbers for each rabbit (form found in rabbit section)

*****Please refer to online fair pages (listed by department) or fair book for departments, classes, divisions, and rules for each department.***

| | Dept No. | Division No. | Class No. | Breed No. | Variety of Breed | Class or Breed Description (Use wording from page) |
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