



EST. 1947

CLARK COUNTY FAIRGROUNDS

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August 12, 2019

Dear Junior Fair Board Applicant:

Thank you for your interest in becoming a member of the Clark County Junior Fair Board. The Junior Fair Board is a great way to meet new people and get more involved in the Clark County Fair and community

Junior Fair Board members must be no less than a Freshman in high school and no more than a freshman in college; and may not have reached their 20th birthday by January 1st of the current year. Members must also have participated in the Clark County Fair within two years prior to their application to the Junior Fair Board. Members are elected to a two-year term and have the opportunity to reapply for an additional year if their age allows them to do so.

Junior Fair Board members are required to attend one regular meeting each month. Other responsibilities include serving on various committees for community service and Fair events, organizing and implementing Junior Fair Board sponsored events at the Fair and throughout the non-Fair season, and assisting the Senior Fair Board with various activities throughout the year. During the week of the Fair, the Junior Fair Board members assist with livestock shows and sales; work at the track events, and many other important activities.

If you feel you are interested in joining the Junior Fair Board, please fill out the attached application. Applications are due to the Senior Fair Board office by **September 3, 2019**. Interviews will be held on Sunday, September 8, 2019 at the Clark County Extension Office. Members selected to serve on the board will be notified by mail and should plan to attend their first Junior Fair Board meeting on **Sunday, October 13, 2018 at 1:30 p.m. at the extension office**. Please try to keep these dates open.

Please call Melissa Anderson at 937-631-0125 if you have any questions regarding the Clark County Junior Fair Board. We look forward to meeting with you!

Best Regards,

The Clark County Junior Fair Board Officer Team

Melissa Anderson
Advisor

William Bauer
Superintendent

Michael Rice
Superintendent

Emily Hays
Superintendent

Lexi Mowell
President

Reagan Speas
Vice President

Katelyn Dietrich
Secretary

Brooke Reno
Treasurer

Peyton Seery
Reporter

Clark County Junior Fair Board Application

RETURN BY **September 3rd, 2019** TO:
CLARK COUNTY SENIOR FAIR BOARD OFFICE
4401 SOUTH CHARLESTON PIKE, SPRINGFIELD, OHIO 45502

NAME _____ DATE OF BIRTH _____

STREET ADDRESS _____ AGE _____

CITY _____ ZIP _____ CELL PHONE _____

SCHOOL _____ GRADE _____

EMPLOYER'S NAME (if any) _____

ADDRESS _____

EXPECTED HOURS TO WORK PER WEEK _____ PHONE _____

1) Please list organizations in which you are a member that participate in the Clark County Fair, your years involved and any offices held: _____

2) Please list any school-affiliated organizations you belong to. List years involved and any offices held.

3) Please list any community service projects and/or organizations that you have been involved with, years involved and any offices held: _____

4) Please list any leadership training classes you have attended: _____

5) What qualities or talents do you possess that would benefit the Junior Fair Board? _____

6) What benefits or experiences do you expect to gain by being a member of the Junior Fair Board?

7) Have you or are you still, participating in the Clark County Fair? If so, please list projects that you have been involved with and what years: _____

8) List organizations or individuals which will recommend your candidacy (Letters of recommendation must be attached to application): _____

9) If chosen to be a member of the Junior Fair Board, check the top four committee or functions you would choose to be a part of:

- | | | | |
|--|---|--|--|
| <input type="checkbox"/> Gates | <input type="checkbox"/> Queen Contest | <input type="checkbox"/> Camping | <input type="checkbox"/> Outside Space |
| <input type="checkbox"/> Track Events | <input type="checkbox"/> Scrambles | <input type="checkbox"/> Rabbit & Poultry | <input type="checkbox"/> Theme Development |
| <input type="checkbox"/> Goats | <input type="checkbox"/> Horse | <input type="checkbox"/> Swine | <input type="checkbox"/> Youth Building |
| <input type="checkbox"/> Produce | <input type="checkbox"/> Security and Parking | <input type="checkbox"/> Grounds | <input type="checkbox"/> Dairy |
| <input type="checkbox"/> Entertainment | <input type="checkbox"/> Arts & Crafts Building | <input type="checkbox"/> Mercantile Building | <input type="checkbox"/> 4-H Committee |
| <input type="checkbox"/> Beef | <input type="checkbox"/> Sheep | <input type="checkbox"/> Dog | |
| <input type="checkbox"/> Golf Carts | <input type="checkbox"/> Sales Committee | <input type="checkbox"/> Midway & Safety | |

10) In 50 words or more, please tell us why you wish to become a member of the Clark County Junior Fair Board. Please attach a separate page.

Things to be considered for membership:

- Completeness of Application, Including Essay
- Neatness of Application
- Content of Application
- Poise, Response to Questions at Interview
- Letters of Recommendation

Applicant Signature

Date

Parent/Guardian Signature