#### **DEPARTMENT 30 - Open Class Grains - Vegetables - Fruits Show**

Senior Board Committee: Barb Stewart, Levi Kimley Chairperson: Phyllis Frysinger (937) 286-5603

Important Notice: All Exhibitors must purchase either a Membership, Privilege/Exhibitor Ticket or the Exhibitor Fee and complete the Open Class Entry Blank in fair book or Online at <a href="https://www.clarkcoag.com">www.clarkcoag.com</a>.

**\$30.00 Society Membership**: Exhibitor may make unlimited entries unless limited by a department rule. This includes (7) daily admissions, Society voting privileges in the annual director's election. Exhibitor must be a resident of Clark County and 18 years of age.

**\$30.00 Privilege/Exhibitor:** Exhibitor may make unlimited entries unless limited by a department rule. This includes (7) daily admissions.

**\$5.00 Exhibitor Fee:** Exhibitor may make unlimited entries unless limited by a department rule. Does NOT include admittance to the fair.

Arts & Crafts Building Hours are 10:00 a.m. to 9:00 p.m. daily. Exhibits may be dropped off Friday, July 24, 2020 between 3:00 p.m. to 8:00 p.m. (\*Note: For your convenience please bring entries early if possible!)

\*Note: Produce Area will be closed at 9:00 a.m. Saturday, July 25 until judging is completed.

Hours: Sunday, July 24 through Thursday July 30 - 10:00 a.m. to 9:00 p.m. Friday, July 31 - 10:00 a.m. to 8:00 p.m.

#### **Entry Guide**

- Entry forms may be obtained on line at clarkcoag.com or pick up an entry form at the Clark County Fair Office at the fair office at 4401 S. Charleston Pike, Springfield, Ohio 45502. Entry deadline is June 30, 2020.
- Entries in Grains, Vegetables, and Fruits will close at 4:30 p.m. June 30, 2020. Mail entries to Clark County Fai or you may deliver them to the office of the Fair Management located on the Clark County
- Fairgrounds. Exhibitors wishing to enter only the Best Decorated Garden Tool or Best Painted Gourd contests must include a \$5.00 entry fee.
- As soon as entries are received in the Fair Office, confirmation of entries will be emailed if entry is made
  online. Tickets/passes will be available at the fair office within 24 hours of the confirmation of payment. If
  entry is mailed or dropped off at the fair office, tickets and confirmation will be available 24 hours after
  receipt. Please be sure your complete mailing address and phone number is placed on the entry blank.
- Entries are open to the World but no more than one entry will be permitted by any one exhibitor in any one class.

#### Produce Guide

- Entry tags for exhibits will be given to the Department Chairperson and will be placed on the exhibits when they are brought to the Fair.
- Exhibits can be brought to the Arts and Crafts Building on Friday, July 24, 2020 between 4:00 p.m. and 8:00 p.m. Exhibitor will be given a stub from each entry tag to reclaim their exhibit after the fair. On Friday, July 24, entry to the fair is free before 12 noon, regular gate entry fee will be charged after that time.
- Produce should be clean and presentable at the time it is brought in. All entries must be the current year's growth except those noted in Divisions 45 and 46,
- Judging time is 9:00 a.m. on Saturday, July 25, 2020. Exhibitors may not be present during time of judging.
- Exhibits must remain in place until released between 4:00 & 6:00 p.m. Friday, July 31 by the department chairperson. Exhibitors' containers and ribbons must be picked up at this time. This department will not be responsible for remaining items.
- All unclaimed acceptable remaining vegetables will be donated to food charities.

Premium availability will be announced during the Fair, listen for announcements on Thursday. Out of county premium checks will be mailed if over \$5.00. Checks under \$5.00 will not be mailed.

| Premiums: |            |            |            |        |
|-----------|------------|------------|------------|--------|
| 1st       | \$5.00 2nd | \$4.00 3rd | \$3.00 4th | Ribbon |

# **Department 30 – Produce**

<u>Division 45 – Grains & Seeds</u> – any variety. Exhibitors furnish 2019 grain in Quart glass jars with lids.

| Class # | Class Description   |
|---------|---------------------|
| 1       | One quart Wheat     |
| 2       | One quart Oats      |
| 3       | One quart Soy Beans |

### **Division 46 - Corn Grain**

| Class # | Class Description   |
|---------|---|
| 1       | Two ears 2020 Yellow Popcorn with husks and silks           |
| 2       | Two ears 2020 any other variety Popcorn with husks and silk |
| 3       | Two ears 2019 Indian corn without husks or silks            |
| 4       | 2019 Yellow shelled field corn in glass quart jar with lid  |
| 5       | Three ears 2019 Yellow field corn without husks or silks    |
| 6       | Best 3 ears 2019 Any Other Popcorn no husks or silks        |

### **Division 49 – Beans** – in pod, 20-30 count per plate

| Class # | Class Description |
|---------|-------------------|
| 1       | Green Pod         |
| 2       | Purple Pod        |
| 3       | Yellow Pod        |
| 4       | Horticulture      |

### <u>Division 50 – Beets</u> – 3 Specimens, Properly Trimmed for Market

| Class # | Class Description |
|---------|-------------------|
| 1       | Red               |

### <u>Division 52 – Cabbage</u> – 1 Head, Properly Trimmed for Market

| Class # | Class Description |     |
|---------|-------------------|-----|
| 1       | Flat              |     |
| 2       | Pointed           |     |
| 3       | Red               |     |
| 4       | Round             |     |
| 5       | Largest by Weig   | ıht |

### <u>Division 53 – Carrots</u> – 3 Specimens, Tops On

| Class # | Class Description |
|---------|-------------------|
| 1       | Under Six Inches  |
| 2       | Over Six Inches   |

### <u>Division 55 - Cauliflower</u> - 1 Head, Properly Trimmed for Market

### Class # Class Description

1 Best Marketable Head

#### <u>Division 56 – Corn</u> – Sweet, With Husks and Silks

| Class # | Class Description |
|---------|-------------------|
| 1       | 3 ears Yellow     |
| 2       | 3 ears White      |
| 3       | 3 ears Bicolor    |

### <u>Division 57 – Cucumber</u> – 3 Specimens, Properly Trimmed for Market

| Class # | Class Description         |
|---------|---------------------------|
| 1       | Pickling (under 6 inches) |
| 2       | Slicing (over 6 inches)   |

#### **Division 58 - Eggplant**

| Class # | Class Description   |
|---------|---------------------|
| 1       | One Marketable Face |

1 One Marketable Eggplant

### <u>Division 59 – Garlic</u> – Properly Trimmed for Market

| Class # | Class Description |
|---------|-------------------|
| 1       | Three Bulbs       |

### **Division 61 - Horseradish Root**

| Class # | Class Description                   |
|---------|-------------------------------------|
| 1       | One Marketable root, without leaves |

### <u>Division 62 – Melons</u> – 1 Specimen

| Class # | Class Description              |
|---------|--------------------------------|
| 1       | Muskmelon (Orange Flesh)       |
| 2       | Watermelon (Oblong)            |
| 3       | Watermelon (Round)             |
| 4       | Watermelon - Largest by weight |

# <u>Division 63 – Onion</u> – 3 Specimens

| Class# | Class Description               |
|--------|---------------------------------|
| 1      | Red, tops trimmed for market    |
| 2      | White, tops trimmed for market  |
| 3      | Yellow, tops trimmed for market |
| 4      | Green, tops intact              |
| 5      | Largest onion by weight         |

# **Division 64 – Peppers** – 3 Specimens

| Class# | Class Description                                   |
|--------|---|
| 1      | Green Bell  |
| 2      | Red Bell (Must show some red color)                 |
| 3      | Yellow Bell, any variety, not hot, properly labeled |
| 4      | Hot, green, red, OR Yellow, properly labeled        |

# <u>Division 65 – Potatoes</u> – 3 Specimens

| Class # | Class Description                          |
|---------|--|
| 1       | Red  |
| 2       | White                                      |
| 3       | Yukon Gold                                 |
| 4       | Any Variety Not Listed, 3 properly labeled |

# <u>Division 66 – Pumpkins</u> – 1 Specimen with Hard Stem

| Class # | Class Description                 |
|---------|-----------------------------------|
| 1       | Oblong                            |
| 2       | Round                             |
| 3       | Miniature (3 Specimens)           |
| 4       | Largest by weight – not miniature |

# Division 67 – Rhubarb

| Class # | Class Description               |
|---------|---------------------------------|
| 1       | Three Stalks Trimmed for Market |

# <u>Division 68 – Squash</u> – 2 Specimens

| Class # | Class Description                |
|---------|----------------------------------|
| 1       | Summer, properly labeled         |
| 2       | Winter, properly labeled         |
| 3       | Zucchini Green                   |
| 4       | Zucchini Yellow                  |
| 5       | Crook Neck                       |
| 6       | Zucchini – Largest by weight     |
| 7       | Other Squash – Largest by weight |

### **Division 71 - Tomatoes** - 3 Specimens

| Class # | Class Description     |
|---------|-----------------------|
| 1       | Beefsteak Varieties   |
| 2       | Red                   |
| 3       | Yellow                |
| 4       | Cherry                |
| 5       | Small yellow          |
| 6       | Small Red. NOT Cherry |

#### **Division 72 – Turnips**

1 3 Turnips, tops trimmed

#### **Division 73 – Sunflowers**

### Class # Class Description

Sunflower with largest seed head, measured with tape measure

### **Division 74 - Special Vegetable Display**

| Class # | Class Description  |
|---------|--|
| 1       | Best Display of Garden Vegetables, 5-10 Varieties, Space limited to 2' |
|         | x 2', properly labeled   |

### <u>Division 75 – Vegetable Display</u>

| Class# | Class Description                     |
|--------|---------------------------------------|
| 1      | Vegetable or Fruit Oddity, 1 Specimen |

### **Division 77 – Fruit**

| Class # | Class Description                               |
|---------|---|
| 1       | Apples, 3 any one variety with stems            |
| 2       | Grapes, 1 cluster, any variety                  |
| 3       | Any Fruit Not Listed, 3 fruit, properly labeled |

### <u>Division 78 – Special Fruit Display</u>

| Class # | Class Description   |
|---------|---|
| 1       | Best Display of Home-Grown Fruit, 4-6 varieties, 2 specimens each |
|         | properly  |
|         | Labeled, Display limited to 1.5 ft, x 1.5 ft.                     |

<u>Division 79 – Herbs In Water</u> – Present 3-5 Specimens in a Clean Pint Glass Jar <u>Class #</u> <u>Class</u> Description

| Class # | Class Description               |  |
|---------|---------------------------------|--|
| 1       | Basil                           |  |
| 2       | Chives                          |  |
| 3       | Dill                            |  |
| 4       | Lavender                        |  |
| 5       | Mint                            |  |
| 6       | Oregano                         |  |
| 7       | Rosemary                        |  |
| 8       | Sage                            |  |
| 9       | Thyme                           |  |
| 10      | Miscellaneous, properly labeled |  |
|         |                                 |  |

<u>Division 80 – Herbs In Soil</u> – Present 1 Specimen Grown in Soil, in a CLEAN, 6" pot. Plant must be 3-6 months old.

| Class# | Class Description         |        |
|--------|---------------------------|--------|
| 1      | Basil                     |        |
| 2      | Chives                    |        |
| 3      | Dill                      |        |
| 4      | Lavender                  |        |
| 5      | Mint                      |        |
| 6      | Oregano                   |        |
| 7      | Rosemary                  |        |
| 8      | Sage                      |        |
| 9      | Thyme                     |        |
| 10     | Miscellaneous, properly l | abeled |

#### **KID'S CORNER**

### <u>Division 85 – Best Decorated Potato</u>

(Using any variety of potato) Youth Only Class # Class Description

- 1 Juvenile (ages 5-10)
- 2 Junior (ages 11-15)

#### **Best Decorated Garden Tool**



#### Sponsored by

W. R. Hackett

Department 30 - Produce

#### Division 90 - Decorated Garden Tool Class No. Class Description.

Must be suitable for hanging. Overall not to exceed 24 inches. (See Rule #2 for entry instructions.)

1<sup>st</sup> \$15.00 Premium:

Ribbons will be awarded to  $\mathbf{1}^{st}$ ,  $\mathbf{2}^{nd}$ ,  $\mathbf{3}^{rd}$  &  $\mathbf{4}^{th}$ 

#### **Best Painted Gourd**

### Sponsored by

W. R. Hackett



Department 30 - Produce Division 90 - Special Contest Class No. Class Description.

Painted Gourd Adult Division

may be made with artificial or real gourds.

(See Rule #2 for entry instructions.)

Premium:

Ribbons will be awarded to 1st, 2nd, 3rd & 4th

Class Description. Class No.

Painted Gourd Juvenile Division (Ages 5-10)

may be made with artificial or real gourds. No entry fee is required for this class,

Ribbons will be awarded.