

Clark County Junior Fair Board Application

RETURN BY October 1, 2020 TO:
CLARK COUNTY SENIOR FAIR BOARD OFFICE
4401 SOUTH CHARLESTON PIKE, SPRINGFIELD, OHIO 45502

NAME _____ DATE OF BIRTH _____

STREET ADDRESS _____ AGE _____

CITY _____ ZIP _____ CELL PHONE _____

SCHOOL _____ GRADE _____

EMPLOYER'S NAME (if any) _____

ADDRESS _____

EXPECTED HOURS TO WORK PER WEEK _____ PHONE _____

1) Please list organizations in which you are a member that participate in the Clark County Fair, your years involved and any offices held: _____

2) Please list any school-affiliated organizations you belong to. List years involved and any offices held.

3) Please list any community service projects and/or organizations that you have been involved with, years involved and any offices held: _____

4) Please list any leadership training classes you have attended: _____

5) What qualities or talents do you possess that would benefit the Junior Fair Board? _____

6) What benefits or experiences do you expect to gain by being a member of the Junior Fair Board?

7) Have you or are you still, participating in the Clark County Fair? If so, please list projects that you have been involved with and what years: _____

8) List organizations or individuals which will recommend your candidacy (Letters of recommendation must be attached to application): _____

9) If chosen to be a member of the Junior Fair Board, check the top four committee or functions you would choose to be a part of:

- | | | | |
|--|---|---|--|
| <input type="checkbox"/> Gates | <input type="checkbox"/> Queen Contest | <input type="checkbox"/> Camping | <input type="checkbox"/> Outside Space |
| <input type="checkbox"/> Track Events | <input type="checkbox"/> Scrambles | <input type="checkbox"/> Rabbit, Cavy & Poultry | <input type="checkbox"/> Theme Development |
| <input type="checkbox"/> Goats | <input type="checkbox"/> Horse | <input type="checkbox"/> Swine | <input type="checkbox"/> Youth Building |
| <input type="checkbox"/> Produce | <input type="checkbox"/> Security and Parking | <input type="checkbox"/> Grounds | <input type="checkbox"/> Dairy |
| <input type="checkbox"/> Entertainment | <input type="checkbox"/> Arts & Crafts Building | <input type="checkbox"/> Mercantile Building | <input type="checkbox"/> 4-H Committee |
| <input type="checkbox"/> Beef | <input type="checkbox"/> Sheep | <input type="checkbox"/> Dog | |
| <input type="checkbox"/> Golf Carts | <input type="checkbox"/> Sales Committee | <input type="checkbox"/> Midway & Safety | |

10) In 50 words or more, please tell us why you wish to become a member of the Clark County Junior Fair Board. Please attach a separate page.

Things to be considered for membership:

- Completeness of Application, Including Essay
- Neatness of Application
- Content of Application
- Poise, Response to Questions at Interview
- Letters of Recommendation

Applicant Signature

Date

Parent/Guardian Signature