

Senior Fair Committee:

Emily Bumgardner – Chair, Greg Kaffenbarger, Andy Eberhard, Justin Mattern

Important Notice: All Exhibitors must purchase either a Membership, or Privilege Ticket, or pay the Exhibitor Fee, and must complete the Open Class Entry Blank in fair book or Online at www.clarkcoag.com.

\$30.00	<u>Society Membership:</u>	The exhibitor may make unlimited entries unless limited by a department rule. This includes eight (8) daily admissions, Society membership, and voting privileges in the annual director's election. <u>The exhibitor must be a resident of Clark County and over 18 years of age.</u>
\$30.00	<u>Exhibitor/Privilege</u>	Under 18 years of age, non-county resident, or individual. The exhibitor may make unlimited entries unless limited by a department rule. This includes eight (8) daily admissions.
\$5.00	<u>Exhibitor:</u>	The exhibitor may make unlimited entries unless limited by a department rule. Does not include admittance to the Fair.

Rules:

1. Entry in the Feeder Calf Show is open to the world for steers and heifers. Show date for the Feeder Calf Show is Sunday, July 24, 2022 around 1:00 p.m. (to follow showmanship and Beef breeding) Entries in the Feeder Calf Show may be made up to the end of check-in. An entry fee of \$10.00 per head must accompany entry blank. Junior Fair members MUST purchase their own exhibitor's ticket. Arrival Deadline on Sunday 9:00am, Weigh In 9:00am - 11:00am.
If animal is being shown by 4-H member entry must be made in the 4-H member's name. Not more than two entries can be made by any one exhibitor in any one class. All animals must carry visible and legible tattoo and corresponding registration papers.
2. 4-H Club & FFA members entering animals in the Open Class Feeder Calf Show must make regular entry in this Department on open class entry blanks. No animal will be permitted to be shown in the open class that has not been regularly entered in the open class show.
3. Exhibitor's tickets may be purchased either by mail or at the office of the Fair located on the fairgrounds. Exhibitors may make entry at any time prior to the show date by mailing or delivering entry blanks with fees included to the Clark County Fair, 4401 S. Charleston Pike, Springfield, Ohio 45502, so as to arrive not later than the closing date for entries.
4. Barn space will be available after 8:00 p.m. Friday, July 22, 2022. Exhibitors are required to furnish their own bedding (mulch or bedding pellets only).
5. All exhibitors in the Cattle Department are subject to the By-Laws of the Clark County Agricultural Society covering protests, conduct of exhibitors, etc., as printed in this book.
6. The Livestock Health Regulations of the Ohio Department of Agriculture governing livestock exhibits at Ohio Fairs will be in effect. These regulations are printed in this book.
7. The official veterinarian for this year's Clark County Fair is Dana King, (937) 399-1121.
8. The Clark County Fair operates on a no pass basis. Do not engage in controversy with the gate keeper. If for any reason you do not have your admission ticket, exhibitors are requested to pay the gate man the regular admission fee and secure his receipt for the admission to show it was paid. Take the receipt to the Board Member in Charge for prompt refund if you are entitled to such refund.
9. Every exhibitor shall be prepared to produce a certificate of registration when requested by the Superintendent in Charge, showing that the animals entered in pure bred classes are regularly registered in their respective breed association in the name of the exhibitor and are properly entered according to age.
10. The judge shall have the right to refuse a first-place award to any animal which in his opinion is not worthy of such award and if in his opinion the animal is not worthy of receiving any placing whatsoever, he shall have the right to refuse to place the animal and the exhibitor shall be without recourse on the decision of the judge.
11. Any artificial means of removing and remedying the physical defects or conformation in exhibition cattle will be considered fraud and deception. The use of an artificial tail head or altering the natural color of a beef animal above the knee and/or hock will be considered fraud and deception. Neutral coloring only maybe used. All animals giving evidence of such treatment will be barred from competition at the Clark County Fair.
12. So that all spectators will have full opportunity to see the Livestock Show, no tie-outs will be permitted until after 7:00 p.m.
13. No dogs allowed in the barn areas.

Premium will be paid during the Fair, listen for announcements. Only checks over \$5.00 and out of county will be mailed.

Premiums: 1st \$16.00/Rosette 2nd\$12.00/Rosette 3rd.....\$9.00/Rosette
4th..... Rosette 5th..... Rosette

Champion Open Steer: Banner plus: 1st\$100.00
& Banner 2nd \$50.00

Champion Open Heifer: 1st.....\$100.00 & Banner
2nd.....\$50.00 & Banner

Department 5 - Beef Feeder Show

Division 20 - Feeder Calf

<u>Class No.</u>	<u>Class Description</u>
1	Feeder Calf Steers, calves must be born after Jan. 1, 2022, all bull calves must be castrated before show.
2	Feeder Calf Heifers, calves must be born after Jan. 1, 2022

Division 20 – Kiddie Feeder Calf Showmanship

<u>Class No.</u>	<u>Class Description</u>
25	Kiddie Showmanship (Open to all exhibitors under 4-H age) (Awards to be announced during the show.)

DEPARTMENT 5 – Open Class Beef Feeder Calf Show

Fair Veterinarian – Dr. Dana King

Assistant – Alicia Griffin, DVM

(937) 399-1121

It is the duty of the fair veterinarian to inspect all animals entering the Clark County Fair. It is the fair veterinarian's responsibility to see that the health standards are those required by the State of Ohio Department of Agriculture.

The fair veterinarian will be available for professional services at the fair if needed. Persons have the privilege to contact another veterinarian if they so desire. It is recommended that the exhibitor call a small animal veterinarian, in the event that a small animal becomes ill, in most cases a charge will be made to the exhibitor.

In the event that an animal becomes ill, the fair veterinarian has the authority to send the animal home if it is in the best interest of all other exhibitors.

The fair veterinarian's headquarters will be located in the Administration Office. The telephone number there is 323-3090.

****Caution:** When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) is suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period of time. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92-Clark County Fair Board).

"Our fair will operate under the provisions of Ohio's Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code Rules. This law and the amended rules may be viewed and or secured at the secretary's office by June 30, 2022.

Office Hours: 8:30 a.m. to 4:30 p.m. (937) 323-3090