Deadline for Entry: June 30, 2023 at 4:30 p.m. at the Fair office or online by midnight June 30, 2023

Return Completed Form To:

***Do Not Write In This Space: Office Use Only***

Exhibitor No.:

Ticket No.:

Membership No.:

Tickets Ready Date:

Clerk’s Name:

Clark County Fair

4401 S. Charleston Pike

Springfield, OH 45502

937-323-3090

[www.clarkcoag.com](http://www.clarkcoag.com)

Along with Payment (See listing below)

Age (for youth exhibitors ages up to 18 years) \_\_\_\_\_\_ Date of Birth: \_\_\_\_Male \_\_\_\_Female

Name

Address

City County State Zip Code

Phone Number Email

**Open Class Exhibitors are required to pay an Exhibitor Fee.**

**(This includes any 4-H or FFA member who enters in the Open Show Livestock classes)**

**Passes and Tickets must be picked up in Fair office prior to Fair, they will not be mailed.**

**Exhibitor Fees**

Society Membership Pass $30.00 Individual County resident 18 or older-includes daily in & out ……. **OR**

Privilege Pass: $30.00 Under 18, non-county or individual-includes daily in & our………. **OR**

Exhibitor Ticket: (Required to Exhibit) $5.00 **NEW:** Includes one single-day ticket for fair admission

*\*\*All 3 Include unlimited exhibit entries.*

Total Fee Price $

+

Entry Fees Total (From list below) $

**TOTAL DUE:** **$**

**Class Entry Fees**

Dairy Cattle $6.00 per head No. Head Stalls Needed

Beef Feeder $10.00 per head No. Head Stalls Needed

Swine $10.00 per hog No. Head Stalls Needed

Market Lamb $5.00 per head No. Head Pens Needed

(Include a list of Scrapie Tags for Each lamb)

Commercial Ewe Lamb $5.00 per head No. Head Pens Needed

(Include a list of Scrapie Tags for Each lamb)

Rabbits $3.00 per head (meat/fryer) No. Head Pens Needed

$1.00 per fur entry No. Head Pens Needed

(Include a list of Tattoo numbers for each rabbit (form found in rabbit section)

***\*\*Please refer to online fair pages (listed by department) or fair book for departments, classes, divisions, and rules for each department.***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Dept No. | Division No. | Class No. | Breed No. | Variety of Breed | Class or Breed Description (Use wording from page) |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |
| 26 |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |
| 29 |  |  |  |  |  |  |
| 30 |  |  |  |  |  |  |
| 31 |  |  |  |  |  |  |
| 32 |  |  |  |  |  |  |
| 33 |  |  |  |  |  |  |
| 34 |  |  |  |  |  |  |
| 35 |  |  |  |  |  |  |
| 36 |  |  |  |  |  |  |
| 37 |  |  |  |  |  |  |
| 38 |  |  |  |  |  |  |
| 39 |  |  |  |  |  |  |
| 40 |  |  |  |  |  |  |
| 41 |  |  |  |  |  |  |
| 42 |  |  |  |  |  |  |
| 43 |  |  |  |  |  |  |
| 44 |  |  |  |  |  |  |

Name