

**DEPARTMENT 115 – Creative Achievement Award**

Senior Fair Committee: Jamie Gothard, Emily Bumgardner

**MUST MAKE ENTRY TO BE CONSIDERED!!**

Entry Deadline: July 1, 2026

<u>Important Notice: All Exhibitors must purchase either a Membership or Privilege Ticket or pay the Exhibitor Fee, as well as complete the Open Class Entry Blank in the online fair book or Online at: <a href="http://www.clarkcoag.com">www.clarkcoag.com</a>.</u>	
Exhibitors in the Children’s Divisions are not required to pay the Exhibitor Fee, but are required to make their own entry.	
\$30.00 Society Membership:	The exhibitor may make unlimited entries unless limited by department rule. This includes seven (7) daily admissions. Includes voting privileges in the annual Director’s election. Exhibitor must be a resident of Clark County and 18 years of age or older.
\$30.00 Privilege:	Under 18 years of age, non-county resident or individual. The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions.
\$ 5.00 Exhibitor Fee	Exhibitor may make unlimited entries unless limited by a department rule. <b>Does NOT include admission to the Fair. Exhibitors may purchase a single-day admission pass to the Fair for \$15.00, purchase passes in person at the Fair Office ONLY prior to Fair.</b>

***Premiums will be paid during the fair starting on Thursday, listen for announcements. Only out of county checks over \$5.00 will be mailed.***

**\*\*Exhibitor cannot win this award two years in a row\*\***

Department 115 – Creative Achievement Award – Recipient of this award will be determined by totaling points from the winners in the following areas (does not include People’s Choice Contests):

Grains, Vegetables, & Fruits Show	(Dept. 30)	Flower Show (Individuals only)	(Dept. 75)
Fancy Work & Sewing Show	(Dept. 45)	Ceramics Show	(Dept. 80)
Quilt Show	(Dept. 50)	Hobby Show	(Dept. 85)
Baked Goods Show	(Dept. 55)	Fine Arts Show	(Dept. 90)
Canned Fruits & Vegetables Show	(Dept. 60)	Home Arts & Crafts Show	(Dept. 95)
Antique Show	(Dept. 70)	Photography Show	(Dept. 100)

To qualify, the exhibitor must have items entered in a minimum of five (5) of the twelve (12) departments listed but may enter as many classes and departments as desired.

Points will be determined in the following manner:

Best of Show	5 Points
First Place	4 Points
Second Place	3 Points
Third Place	2 Points
Fourth Place	1 Point

Recipient will receive a plaque sponsored by: The Clark County Fair Board.

The winner of this award will be announced on Wednesday, July 29<sup>th</sup>, 2026.