

**DEPARTMENT 115 – Creative Achievement Award**

Senior Fair Committee: Barbara Stewart (937) 207-3548

**MUST MAKE ENTRY TO BE CONSIDERED!!**

Entry Deadline: **July 1, 2024**

Important Notice: All exhibitors must purchase a Membership or Privilege Ticket or pay the Exhibitor Fee. Exhibitor must also complete the Open Class Entry Blank in the fair book, or online at: [www.clarkcoag.com](http://www.clarkcoag.com).

- \$30.00 Society Membership: Exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions, Society Membership, and voting privileges in the annual Director’s election. Exhibitor must be a Clark County Resident and over the age of 18.
- \$30.00 Privilege: Under 18 years of age, or non-county resident, or individual. The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions.
- \$ 5.00 Exhibitor: Exhibitor may make unlimited entries unless limited by a department rule. **Includes one single-day pass for fair admission. Pick up at Fair Office during regular office hours prior to Fair.**

**Premiums will be paid during the fair starting on Thursday, listen for announcements.** Only out of county checks over \$5.00 will be mailed.

**\*\*Exhibitor cannot win this award two years in a row\*\***

Department 115 – Creative Achievement Award – Recipient of this award will be determined by totaling points from the winners in the following areas (does not include People’s Choice Contests):

Fancy Work & Sewing Show	(Dept. 45)	Fine Arts	(Dept. 90)
Quilt Show	(Dept. 50)	Home Arts & Crafts	(Dept. 95)
Baked Goods	(Dept. 55)	Photography	(Dept. 100)
Canned Fruits & Vegetables	(Dept. 60)	Amateur Wine	(Dept. 105)
Flower Show (Individuals only)	(Dept. 75)	Home Brew	(Dept. 110)
Ceramics	(Dept. 80)	Hobbies	(Dept. 85)

To qualify, the exhibitor must have items entered in a minimum of five (5) of the twelve (12) departments listed but may enter as many classes and departments as desired.

Points will be determined in the following manner:

- Best of Show 5 Points
- First Place 4 Points
- Second Place 3 Points
- Third Place 2 Points
- Fourth Place 1 Point

Recipient will receive a laser engraved wooden plaque sponsored by: The Clark County Fair.

The winner of this award will be announced on Wednesday, **July 24, 2024**.