

## DEPARTMENT 100 - Open Class Photo Show

Exhibits Will Be Located in The ANNEX BUILDING. All entries must be dropped off and picked up in The ANNEX BUILDING at schedules indicated below.

Senior Fair Committee: Barbara Stewart and Levi Kimley

Chairperson: Stephanie Flaherty (stephanielynnphotography@outlook.com OR 937-926-4724)

**IMPORTANT NOTICE:** ALL Exhibitors MUST purchase either a membership, exhibitor/privilege or exhibitor ticket and complete the Open Class Entry Blank in fair book or online at [www.clarkcoag.com](http://www.clarkcoag.com). See the Arts & Crafts Building General Rules in this book before proceeding.

**ALL ENTRIES ARE DUE TO FAIR OFFICE NO LATER THAN July 1, 2024 at 4:30 P.M.**

PLEASE NOTE: All items in this department are eligible for points in the Creative Achievement Award. (see Department 115 for more details).

### **Clarifications of Classes**

- ANIMALS: Pictures of all animals, including mammals, insects, reptiles, fish, birds, etc.
- HUMANS/PEOPLE: Pictures in which people are the dominant feature, showing their activities, moods, customs, traditions and habits. Includes posed and non-posed portraits.
- SCENERY: Landscapes or Seascapes which primarily portray a panorama of earth, water or manmade objects. Including still life.
- OTHER: Formally known as OPEN, this category has no limitations on pictorial content and will be judged on purely aesthetic basis as long as picture accurately depicts the division type.
- HUMOR: Within reason of appropriateness. Including but not limited to humans (people), animals, and open. Please keep PG rated.

### **ENTRY RULES:**

1. The Open Class Photo Show is for AMATEUR PHOTOGRAPHERS ONLY. If judge(s) identify you as a PROFESSIONAL (simply put, the difference between professional and amateur would be an amateur just has a hobby of photography while a professional uses that hobby of photography as a way of income for their livelihood) the judge has the right to not include your submission into the contest. No professional submissions will be accepted.
2. All exhibits must represent the work of the exhibitor.
3. Only ONE entry will be accepted by any ONE exhibitor in any ONE class. (for example; one exhibitor cannot enter more than one (1) submission(s) in the Division 10 Class No. 102. They may enter one (1) submission into class 102, and one (1) submission into class 104 however.) Due to the large amount of entries, there will be a limit of five (5) entries per person/per household. Entries must be chosen for each class BEFORE delivery to the Photo Show Department. The committee/judges CANNOT assist you in your decisions. Any questions should be referred to the chairperson prior to submitting your entry to the Fair Office.
4. ALL prints may be printed from a digital file or from a negative.
5. ANY exhibit that has been awarded a place in the Photo Show in the past year(s) is NOT ELIGIBLE for entry this year or any future years.

6. ALL Photo Show entries MUST be delivered to the ANNEX building on the fairgrounds on Friday, **July 19th, 2024 only from 3:00pm - 8pm**. No entries past 8:00pm will be accepted. No exceptions. Please bring entries through the entrance of the building. There will be **NO PARKING** at the ANNEX Building on Friday, **July 19th 2024!** The Photo Show Chairperson will be there to receive entries and check exhibitor(s) in.
7. ALL Photo Show entries MUST be between the sizes of 5 inches by 7 inches and 10 inches and 12 inches, **EXCEPT** for small format color entries. Small format entries MUST be at least 3 1/2 inches by 3 1/2 inches but no larger than 5 inches by 7 inches.
8. ALL Photo Show entries MUST be mounted on photo board **OR** framed. Prints must be **NO LARGER** than 10 inches by 12 inches while frames can be **NO LARGER** than 11 inches by 14 inches. ALL photos MUST be equipped for hanging on pegboard hooks. **NO TAPE**. The committee and/or judges shall have the full authority, without liability or recourse to reject ANY print not deemed suitable for exhibition.
9. Model releases for photos with identifiable persons in them are the **SOLE RESPONSIBILITY** of the photographer.
10. The committee does **NOT** accept the responsibility in case of damage or loss of entries.
11. If there is only one entry in any class - in which there is no competition **OR** when in the opinion of the judge an exhibit is **UNWORTHY** of a premium, the judge will have the right to place the exhibit as they desire and has full rights to not place an exhibit at all.

PLEASE NOTE: ALL exhibits MUST be picked up on Saturday, **July 27, 2024** in the ANNEX Building between 9:00am to 11:00am **ONLY**. **NO EARLY PICKUPS!** You may arrange for a friend/family member to pick up your exhibit. The committee member(s) may not be available during pickup so exhibitors are responsible for their own entries. Committee members/judges are **NOT** responsible for lost, damaged or unclaimed exhibits. Unclaimed exhibits after 11:00am will be discarded.

PREMIUMS: 1st: \$10.00    2nd: \$7.00    3rd: \$4.00    4th: Ribbon

Rosette for Each:

BEST OF SHOW	BLACK AND WHITE PRINTS
BEST OF SHOW	COLOR PRINTS
BEST OF SHOW	FAIR THEME

*PLEASE NOTE: This is a family oriented contest and event. Exhibits entered that are deemed crude or inappropriate will **NOT** be accepted, and will not be eligible for placing. Please keep entries PG rated. Committee/Judges are **NOT** responsible for loss of entries unaccepted.*

## **DIVISION 10: BLACK AND WHITE PRINTS**

### **CLASS NO | CLASS DESCRIPTION:**

102 ANIMALS (All animals including mammals, insects, reptiles, fish, birds)

104 HUMANS (People)

106 SCENERY

108 OTHER (formally known as OPEN, including but not limited to: objects, special effects, macro, etc.)

110 HUMOR (including but not limited to humans & animals)

**DIVISION 20: COLOR PRINTS**

**CLASS NO | CLASS DESCRIPTION:**

202 ANIMALS (All animals including mammals, insects, reptiles, fish, birds)

204 HUMANS (People)

206 SCENERY

208 OTHER (formally known as OPEN, including but not limited to: objects, special effects, macro, etc.)

210 HUMOR (including but not limited to humans & animals)

**DIVISION 30: ELIMINATED**

**DIVISION 35: ELIMINATED**

**DIVISION 40: THEME PRINTS “Passport to Fun at the Clark County Fair” CLASS**

**NO | CLASS DESCRIPTION:**

502: ANY CLASS (animals, humans, scenery, other or humor)

Any size between 3 1/2 x 3 1/2 AND 11 x 14 color OR b&w prints

Use These Correct Frame Mount Options for Pegboard Hooks:



Frames Will Be Hung On Pegboard Hooks:

