DEPARTMENT 5 – Open Class Beef Feeder Calf Show

Senior Fair Committee:

mittee:	Emily Bumgardner –	Chair, Andy Eberhard,	Justin Mattern

		bitors must purchase either a Membership, or Privilege Ticket, or pay the Exhibitor Fee,
and mus	st complete the Oper	n Class Entry Blank in fair book or online at <u>www.clarkcoag.com</u> .
\$30.00	<u>Society</u>	The exhibitor may make unlimited entries unless limited by a department rule. This includes eight (8)
	Membership:	daily admissions, Society membership, and voting privileges in the annual director's election. The
		exhibitor must be a resident of Clark County and over 18 years of age.
\$30.00	Exhibitor/Privilege	Under-18 years of age, non-county resident, or individual. The exhibitor may make unlimited entries
		unless limited by a department rule. This includes eight (8) daily admissions.
\$5.00	Exhibitor:	The exhibitor may make unlimited entries unless limited by a department rule. Includes one single-day
		admittance to the fair. Pick up pass at Fair Office prior to Fair.

Rules:

Entry in the Feeder Calf Show is open to the world for steers and heifers. Show date for the Feeder Calf Show is Sunday, July 20, 2025 at 12:00 p.m. Entries in the Feeder Calf Show may be made up to the end of check-in. An entry fee of \$10.00 per head must accompany entry blank. Junior Fair members MUST purchase their own exhibitor's ticket. Arrival Deadline on Sunday 9:00am, Weigh In 9:00am - 10:30am. If any questions, please contact Emily Bumgardner at 937-869-0630. If animal is being shown by 4-H member entry must be made in the 4-H member's name. Not more than two entries can be made by any one exhibitor in any one class. All animals must carry visible and legible tattoo and corresponding registration papers.

- 2. 4-H Club & FFA members entering animals in the Open Class Feeder Calf Show must make regular entry in this Department on open class entry blanks. No animal will be permitted to be shown in the open class that has not been regularly entered in the open class show.
- 3. Exhibitor's tickets may be purchased either by mail or at the office of the Fair located on the fairgrounds. Exhibitors may make entry at any time prior to the show date by mailing or delivering entry blanks with fees included to the Clark County Fair, 4401 S. Charleston Pike, Springfield, Ohio 45502, so as to arrive not later than the closing date for entries.
- 4. Barn space will be available after 8:00 p.m. Friday, July 18, 2025. Exhibitors are required to furnish their own bedding (mulch or bedding pellets only).
- All exhibitors in the Cattle Department are subject to the By-Laws of the Clark County Agricultural Society covering protests, conduct of exhibitors, etc., as printed in this book.
- 6. The Livestock Health Regulations of the Ohio Department of Agriculture governing livestock exhibits at Ohio Fairs will be in effect. These regulations are printed in this book.
- 7. The official veterinarian for this year's Clark County Fair is Dana King, (937) 399-1121.
- 8. The Clark County Fair operates on a no pass basis. Do not engage in controversy with the gate keeper. If for any reason you do not have your admission ticket, exhibitors are requested to pay the gate man the regular admission fee and secure his receipt for the admission to show it was paid. Take the receipt to the Board Member in Charge for prompt refund if you are entitled to such refund.
- 9. Every exhibitor shall be prepared to produce a certificate of registration when requested by the Superintendent in Charge, showing that the animals entered in pure bred classes are regularly registered in their respective breed association in the name of the exhibitor and are properly entered according to age.
- 10. The judge shall have the right to refuse a first-place award to any animal which in his opinion is not worthy of such award and if in his opinion the animal is not worthy of receiving any placing whatsoever, he shall have the right to refuse to place the animal and the exhibitor shall be without recourse on the decision of the judge.
- 11. Any artificial means of removing and remedying the physical defects or conformation in exhibition cattle will be considered fraud and deception. The use of an artificial tail head or altering the natural color of a beef animal above the knee and/or hock will be considered fraud and deception. Neutral coloring only may be used. All animals giving evidence of such treatment will be barred from competition at the Clark County Fair.
- 12. So that all spectators will have full opportunity to see the Livestock Show, no tie-outs will be permitted until after 7:00 p.m.
- 13. No dogs allowed in the barn areas.

Premium will be paid during the Fair, listen for announcements. Only checks over \$5.00 and out of county will be mailed.

Premiums:	1st \$16.00/Rosette 4 th Rosette 5	2nd\$12.00/Rosette	3rd\$9.00/Rosette	
Champion Open Steer:	1 st \$100.00 & Banner 2 nd \$50.00 & Banner			
		Champion Open Heifer:	1 st \$100.00 & Ba	nner

2nd.....\$50.00 & Banner

	ment 5 - Beef Feeder Show
	<u>n 20 - Feeder Calf</u>
<u>Class N</u>	No. Class Description
1	Feeder Calf Steers, calves must be born after Jan. 1, 2025, all bull calves must be castrated before show.
2	Feeder Calf Heifers, calves must be born after Jan. 1, 2025
	0 – Kiddie Feeder Calf Showmanship
Class No.	Class Description
25	Kiddie Showmanship (Open to all exhibitors under 4-H age) (Awards to be announced during the show.)
	DEPARTMENT 5 – Open Class Beef Feeder Calf Show
Fa Fa	air Veterinarian – Dr. Dana King
	ssistant – Alicia Griffin, DVM
	37) 399-1121
Ì	It is the duty of the fair veterinarian to inspect all animals entering the Clark County Fair. It is the fair veterinarian's responsibility to the that the health standards are those required by the State of Ohio Department of Agriculture.
	The fair veterinarian will be available for professional services at the fair if needed. Persons have the privilege to contact another terinarian if they so desire. It is recommended that the exhibitor call a small animal veterinarian, in the event that a small animal
ı be	comes ill, in most cases a charge will be made to the exhibitor.
i i otł	In the event that an animal becomes ill, the fair veterinarian has the authority to send the animal home if it is in the best interest of all and the event that an animal becomes ill, the fair veterinarian has the authority to send the animal home if it is in the best interest of all and the event that an animal becomes ill, the fair veterinarian has the authority to send the animal home if it is in the best interest of all an event with the event that an animal becomes ill, the fair veterinarian has the authority to send the animal home if it is in the best interest of all an event with the event that an animal becomes ill, the fair veterinarian has the authority to send the animal home if it is in the best interest of all an event with the event that an event with the event the event that an event with the event that the event that the event that an event with the event that the event t
 	The fair veterinarian's headquarters will be located in the Administration Office. The telephone number there is 323-3090.
** <u>Cau</u>	Ition: When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any
	individual(s) is suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent

at the Clark County Fair for a d	congruent period of time. Any person, so suspended, may appeal said
	l Society Board of Directors by filing for such an appeal in writing at least
ys prior to the opening of the Cl	lark County Fair. (Enacted 3/25/92-Clark County Fair Board).
	nio's Livestock Show Reform Act and under all applicable Ohio
riculture Administrative Cod	e Rules. This law and the amended rules may be viewed and or secured at
ice by June 30, 2025.	
8:30 a.m. to 4:30 p.m.	(937) 323-3090
8.50 a.m. to 4.50 p.m.	
2 2 1 1	o the Clark County Agricultura ys prior to the opening of the C ate under the provisions of Ol riculture Administrative Cod ice by June 30, 2025.