

DEPARTMENT 20 – Open Class Market Lamb Show and Open Class Commercial Ewe Show

Senior Board Committee: Stuart Waddle, Emily Bumgardner

Sheep Committee: Charlie McNeir-Chair, Jennie Bishop-Vice Chair, Kristi Hirtzinger-Treas., Christie Phillips-Secretary

Important Notice: All Exhibitors must purchase either a Membership or Privilege Ticket, or pay the Exhibitor Fee, as well as complete the Open Class Entry Blank in the fair book or Online at www.clarkcoag.com.

\$30.00	Society Membership	The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (8) daily admissions, Society Membership, and voting privileges in the annual Director's election. <u>Must be a resident of Clark County and over 18 years of age.</u>
\$30.00	Privilege	Under 18 years of age or a non-county resident, or an individual. Exhibitor may make unlimited entries unless limited by a department rule. This includes seven (8) daily admissions.
\$ 5.00	Exhibitor	May make unlimited entries unless limited by a department rule. Includes one single-day admittance to the fair. Pick up pass at Fair office prior to Fair.

Premiums will be paid during the fair starting on Thursday, listen for announcements. Out of county checks over \$5.00 will be the only checks mailed.

All sexually intact sheep and goats, including rams and ewes, bucks and does, must have a USDA scrapie tag to show at the Clark County Fair. ANY sheep or goat from outside Ohio MUST be identified with a USDA tag or USDA approved tattoo.

Rules:

1. Entry in the Clark County Open Class Market Lamb Show and the Open Class Commercial Ewe Show is open to the world.
2. All entries in the Open Class Lamb Show must be made on or before July 1, 2025. A fee of \$5.00 per head and per show for each animal entry must accompany entry blank. Late entries will be accepted from July 2nd- July 11th and will be subject to a \$30.00 per head entry fee. No entries will be accepted after July 11, 2025. All entry blanks should be mailed or delivered to the Clark County Fair, 4401 S. Charleston Pike, Springfield, OH 45502 so as to arrive not later than the closing date for entries, or online at www.clarkcoag.com.
3. Junior Fair Exhibitors showing in the Open Class Lamb Show of the Clark County Fair must fill in open class entry blanks, pay entry fees, pay Exhibitor Fee, and mail them to the Clark County Fair by July 1, 2025. Late entries will be accepted from July 2nd- July 11th and will be subject to a \$30.00 per head entry fee. No entries will be accepted after July 11, 2025. Junior Fair projects entered in the Open Show must be entered by the Junior Fair Member.
4. The Board Member in Charge of the Market Lamb classes will have the right to disqualify any entry in the Market Lamb classes which in his opinion are animals that should not be entered in the Market Lamb class.
5. Lambs must be weighed on Saturday, July 19, 2025 prior to the show. The weigh-in will begin Saturday evening at 8:00 p.m. Junior Fair lambs will use their 4-H/FFA weigh-in weight.
6. All market lambs must meet minimum weight of 95 pounds at fair weigh-in. Exhibitors with any lamb weighing 85 pounds and less will be required to take their lamb home after weigh-in. Underweight (86-94 lbs.) lambs are eligible to show and sell at packer bid, but are not eligible for Champions and may not sell in the Livestock Auction. It is the exhibitor's responsibility to make sure his/her lambs are loaded onto the packer truck.
7. Lambs will be weighed and divided into weight divisions at the discretion of the sheep committee.
8. If there is an overflow in the barn, the Market Lamb class will be the first to be housed in a tent.
9. Open Class Market Lamb show begins at 9:30 a.m. on Sunday July 20, 2025. Immediately following the Open Class Market Lamb show will be the Open Class Commercial Ewe Show. It is then followed by Adult Showmanship and Pee Wee Showmanship.
10. Each exhibitor may make as many entries as he cares to enter. No more than two monies will be paid to the same exhibitor in any one class. Animals exhibited in breeding classes may not compete in Market Lamb classes. Buck Lambs are not eligible to compete in this show. All Market Lambs will compete against each other regardless of breed.
11. Livestock Health Regulations of the Ohio Department of Agriculture governing livestock exhibits at County Fairs will be in effect at this fair. These regulations are printed in this book.
12. All exhibitors of the Clark County Fair are subject to the By-Laws of the Agricultural Society pertaining to Fair Exhibits. These By-Laws are printed in this book.
13. Each exhibitor is required to furnish his own feed, bedding and must clean assigned space before leaving the Fairgrounds. Penalty for not cleaning would be forfeiture of premiums won and disqualification from future shows.

14. The Official Veterinarian for the Clark County Fair is Dr. Dana King, (937) 399-1121.
15. Show order will be posted prior to the show.
16. Entry for the Open Class Commercial Ewe Lambs born after December 1, 2024 and Yearling Ewe Lambs born prior to December 1, 2024 to December 1, 2023.
17. Open Class Commercial Ewe Lambs will be weighed and divided into weight divisions at the discretion of the sheep committee.

***Caution: When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) is suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period of time. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92 – Clark County Fair Board.)

<u>Department</u>	<u>Division</u>	<u>Class Number</u>	<u>Class Description</u>
20	41	1	Single Market Lambs
20	42	1	Commercial Ewe Lambs

Premiums:

These monies will be paid in each of the weight divisions for both the Open Class Market Lamb Show and the Open Class Commercial Ewe Show:

1 st	\$25.00	6 th	\$9.00
2 nd	\$15.00	7 th	\$9.00
3 rd	\$12.00	Champion	Trophy
4 th	\$10.00	Reserve	Rosette
5 th	\$ 9.00		

Adult Showmanship Overall	Trophy
Peewee Showmanship Overall	Trophy

DEPARTMENT 20 – Market Lamb Show
Clark County Lamb Cook-Off

Committee Member in Charge: Ruth Ann Rahim

Sunday, July 20, 2025 at 12:00 p.m.

Clark County Fairgrounds-Sheep Arena

Entries Close on Friday, July 18, 2025 at 4:30 p.m.

Entry Fee \$1.00

This class is open to anyone. Entry Blanks available at the Fair Office or Extension Office.

<u>Department</u>	<u>Division</u>	<u>Class Number</u>	<u>Class Description</u>
20	44	1	Lamb Cook-Off

Prizes: 1st - \$25.00

2nd - \$15.00

3rd - \$10.00

Note: Please see www.fsis.usda.gov for food safety guidelines.

Rules:

1. American lamb must be one of the ingredients in your recipe.
2. Contestant does not have to raise/own sheep
3. Contestant must complete and return contest entry form by July 18, 2025. Recipe ingredients and preparation method must be submitted on contest day.
4. Contestant will be expected to present recipe at a table setting using his own table accessories. A table will be provided with plain table covering.
5. Participant will be expected to briefly explain recipe to judges.
6. Contestant must bring full recipe as taste sampling will take place following judging.
7. Please bring copy of recipe instructions.

The decision of the judges will be final.

Ladies and Shepherds Lead Class to Follow Cook-Off

DEPARTMENT 20 – Market Lamb Show

1. _____
Name of Recipe

2. _____
Type of Recipe (Appetizer, Soup, Salad, Main Dish, Etc.)

3. _____
Contestant's Name

4. _____
Contestant's Address

5. _____
Contestant's Telephone Number

Entry form is due at the FAIR OFFICE by July 18, 2025 at 4:30 p.m. with the entry fee of \$1.00

Contestant Must:

Submit recipe ingredients and preparation methods on day of contest. (A 3x5 card is fine)

Present full recipe at a table setting using own table accessories. (Table will be provided)

Rules can be found in the Clark County Fair Book at www.clarkcoag.com.

NOTE: Fair admission and parking will be required at the gate on the day of the event.

We hope you will help us make this cook-off a big success and help us promote lamb!

43rd Annual Shepherds and Ladies Lead Class

Everyone, here is your chance! This year the Clark County Sheep Improvement Committee will sponsor a Ladies Lead and Shepherds Lead Class at the Clark County Fair. It is open to all Clark County men and women and those of surrounding counties. We hope you will join in the fun. It will be held Sunday, July 20, 2025 following the Cook-Off, in the Sheep Show Arena. The purpose of this show is to promote the sheep industry, Woolen products and Good American Lamb. An entry blank is enclosed. Wool fabric may be difficult to obtain this year. If you need assistance, please contact the Extension Office.

Rules:

1. Exhibitors must be engaged in the production or exhibition of sheep and is open to the world.
2. All exhibitors must furnish and care for their animals. Stalls will not be available. Animals may be brought in for show day ONLY. (Please see Scrapie Rule on Entry Form)
3. Animals must be halter shown. Entries are due before the show.
4. The animal must be broken to lead on a halter and groomed for show. Animals may be exhibited in long or short fleece.
5. Garments must be made of fabric consisting of Wool. The garment does not have to be made by the exhibitor.
6. Contestants will be judged on the participant's poise and general appearance, presentation, behavior, and grooming of their sheep.
7. There will be five (5) divisions:
 - a. 5 years and under as of January 1, 2025
 - b. 6 years to 8 years as of January 1, 2025
 - c. 9 years to 12 years as of January 1, 2025
 - d. 13 years and older as of January 1, 2025
 - e. 20 years and older as of January 1, 2025
8. Decorations on sheep are permitted in first and second classes only (8 years and under).
9. No decorations on sheep in Classes 3, 4 and 5 – but must be fitted and trained to show in halter.
10. These awards will be given for each of the five (5) divisions:
 - a. 1st Place – Rosette
 - b. 2nd thru 5th Place – Ribbon
 - c. All participants 8 years and under will receive a participation ribbon.

Activities or other interesting information to be read during lead class: (Such as age, parent's names, school attending, grade and activities).

Description of Garment, Fabric Type, Fiber Content and Accessories: (Write as you want it read)

2024 USDA Scrapie Identification Requirements for Ohio Exhibition: All ewes and rams including lambs and any wether purchased outside of Ohio being shown at the 2025 Clark County Fair must be identified with a USDA Official Scrapie Ear Tag or Tattoo. If you purchased your ewe and/or ram, the producer of your ewe(s) and/or ram(s) should have already placed this identification in your ewe(s) or ram(s) ear. If you and/or your family are the producer of your ewe(s) and/or ram(s), you are responsible for the USDA Official Scrapie Ear Tag for your ewe(s) and/or ram(s). To obtain a Premise I.D. call ODA Animal Industry Division at 1-+614-728-6220. To order Scrapie Tags, call Ohio APHIS Dept. at 1-866-873-2824 or 1-6147-856-4735.

Return entries before noon on July 20, to Ruth Ann Rahim in the Sheep Barn at weigh-in or check-in

Ladies and Shepherds Lead Class Information and Entry Form
Bring form the day of the show

Name: _____ Phone: _____

Address: _____

City: _____ Zip _____

Divisions:

_____ 5 Years and under (as of January 1st)

_____ 6 Years to 8 years (s of January 1st)

_____ 9 Years to 12 years (as of January 1st)

_____ 13 Years to 19 years (as of January 1st)

_____ 20 Years and older (as of January 1st)

_____ Ladies Lead _____ Shepherds Lead

_____ Lamb Decorating Class

Activities or other interesting information to be read during lead class:

Such as age, parent's names, school attending, grade and activities

Description of Garment, Fabric Type, Fiber Content and Accessories: Write it as you want it read.

Return entries before noon on July 20 to Ruth Ann Rahim in the Sheep Barn at weigh-in or check-in. (12:00 p.m. at the Clark County Fairgrounds Sheep Arena)

2025 USDA Scrapie Identification Requirement for Ohio Exhibition: All ewes and rams including lambs and any wether purchased outside of Ohio being shown at the 2025 Clark County Fair must be identified with a USDA Official Scrapie Ear Tag or Tattoo. If you purchased your ewe and/or ram, the producer of your ewe(s) and/or ram(s) should have already placed this identification in your ewe(s) and/or ram(s) ear. If you and/or your family are the producer of your ewe(s) and/or ram(s), you are responsible for the USDA Official Scrapie Ear Tag for your ewe(s) and/or ram(s). To obtain a premise I.D. call ODA Animal Industry Division at 614-728-6220. To order Scrapie Tags, call Ohio APHIS Dept. at 866-873-2824 or 614-856-4735.

Sheep Decorating Contest



1. Open to the world.
2. Follows Shepherds and Ladies Lead Contest July 20, 2025.
3. Three Classes:
 - a. 8 years and under
 - b. 9 years to 13 years
 - c. 14 years to 99 years
4. Must provide your own sheep.
5. Person as well as sheep may be decorated. Use your imagination.
6. Ribbons awarded to winners of each class.
7. Overall champion will receive a banner.

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