## **DEPARTMENT 115 – Creative Achievement Award**

Senior Fair Committee: Barbara Stewart

## MUST MAKE ENTRY TO BE CONSIDERED!!

Entry Deadline: June 30, 2022

Important Notice: All exhibitors must purchase a Membership or Privilege Ticket or pay the Exhibitor Fee. Exhibitor must also complete the Open Class Entry Blank in the fair book, or online at: <a href="https://www.clarkcoag.com">www.clarkcoag.com</a>.

\$30.00 Society Membership: Exhibitor may make unlimited entries unless limited by a department rule. This

includes seven (7) daily admissions, Society Membership, and voting privileges in the annual Director's election. Exhibitor must be a Clark County Resident and

over the age of 18.

\$30.00 Privilege: Under 18 years of age, or non-county resident, or individual. The exhibitor may

make unlimited entries unless limited by a department rule. This includes seven

(7) daily admissions.

\$ 5.00 Exhibitor: Exhibitor may make unlimited entries unless limited by a department rule. Does

NOT include admittance to the fair.

<u>Premiums will be paid during the fair starting on Thursday, listen for announcements.</u> Only out of county checks over \$5.00 will be mailed.

Department 115 – Creative Achievement Award – Recipient of this award will be determined by totaling points from the winners in the following areas (does not include People's Choice Contests):

Fancy Work & Sewing Show	(Dept. 45)	Fine Arts	(Dept. 90)
Quilt Show	(Dept. 50)	Home Arts & Crafts	(Dept. 95)
Baked Goods	(Dept. 55)	Photography	(Dept. 100)
Canned Fruits & Vegetables	(Dept. 60)	Amateur Wine	(Dept. 105)
Flower Show (Individuals only)	(Dept. 75)	Home Brew	(Dept. 110)
Ceramics	(Dept. 80)	Hobbies	(Dept. 85)

To qualify, the exhibitor must have items entered in a <u>minimum</u> of five (5) of the <u>twelve (12)</u> departments listed but may enter as many classes and departments as desired.

Points will be determined in the following manner:

Best of Show 5 Points
First Place 4 Points
Second Place 3 Points
Third Place 2 Points
Fourth Place 1 Point

Recipient will receive a laser engraved wooden plague sponsored by: The Clark County Fair.

The winner of this award will be announced in the Arts & Crafts building on Wednesday, July 27, 2022.

<sup>\*\*</sup>Exhibitor cannot win this award two years in a row\*\*