

## DEPARTMENT 40 – Open Class Hay Show

Senior Board Committee: Levi Kimley  
Sponsored By: Clark Soil & Water Conservation District with Clark County Fair, Jerome Best

Important Notice:	All exhibitors must purchase either a Membership or Privilege Ticket, or pay the Exhibitor fee. Must also complete the Open Class Entry Blank found in the Fair Book or online at: <a href="http://www.clarkcoag.com">www.clarkcoag.com</a> .
\$30.00 Society Membership:	The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (8) daily admission, Society Membership, and voting privileges in the annual director's election. <b>The Exhibitor MUST be a resident of Clark County and over the age of 18.</b>
\$30.00 Privilege Ticket	Under the age of 18, non-county resident, or individual. The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (8) daily admissions.
\$5.00 Exhibitor:	The exhibitor may make unlimited entries unless limited by a department rule. Does NOT include admittance to the fair.

### 4-H Building Hours for Hay Show:

Friday, July 22, 2022 4:00 p.m. to 8:00 p.m. \*Note: Exhibits must be brought to the Hay Show judging site in the Youth Building. Parking is available on the paved section between the entertainment tent and the Youth Building. For your convenience, please bring entries early if possible!

Saturday, July 23, 2022 8:00 a.m. to 8:30 a.m. to drop off entries. Re-opens after all judging until 9:00 a.m.

Sunday, July 24 through Friday, July 29, 2022 11:00 a.m. to 9:00 p.m.

### Rules:

1. Entry in the Hay Show is open to residents of Clark County, and must be exhibited by the producer and produced in Clark County.
2. Entries in the Hay Show will close at 4:30 p.m. June 30, 2022. Entries may be completed online at [www.clarkcoag.com](http://www.clarkcoag.com), or in person or by mail at the fair office: 4401 S. Charleston Pike, Springfield, OH 45502.
3. As soon as entries are received in the Fair Office, any purchased tickets will be available for pick up within 48 hours of your payment processing. Make sure that your complete address is entered on the form. Tags will be placed on your exhibit when delivered to the Youth Building Friday, July 22<sup>nd</sup> or Saturday July 23<sup>rd</sup>. (See above)
4. An entry of hay shall consist of one (1) machine-tied bale or round bale under 18 inches in diameter. Bales must be a proper density and weight and must be bales taken directly out of the field. No special handling. All entries of hay must be shown in the class they are entered. Hay with 25% or more moisture will be disqualified. An entry of silage shall consist of one (1) quart in a plastic bag, properly sealed.
5. No more than one entry in any one class can be made from the same farm.
6. Show entries must be selected from this year's hay crop.
7. Record time of harvest – 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> cutting, and date of this cutting.
8. Make a note as to how the hay was processed-conditioned or not conditioned.
9. Deliver entries to the Hay Show judging site in the 4-H Youth Building on Friday, July 22<sup>nd</sup> between 6:00 pm and 8:00 pm or Saturday, July 23<sup>rd</sup> between 8:00 a.m. and 8:30 a.m.
10. The Hay Show will be judged Saturday morning, July 23<sup>rd</sup>. Exhibitors may not be present during judging.
11. U.S. Department of Agriculture Hay Standards will be used in judging these entries in so far as possible.

12. The winner of the Grand Champion Hay will be chosen from one of the Hay class winners and will receive a trophy courtesy of Delmar Augustus and Luora Augustus.
13. The winner of the Reserve Champion Hay will be chosen from one of the Hay class winners and will receive a trophy courtesy of the Gainer Seed Farm.
14. Rosettes will be awarded to both the Grand Champion and Reserve Champion winners by the Clark County Fair.
15. Ribbons may be picked up at the conservation office.

**Premiums will be available for payment starting Thursday of the Fair. Listen for announcements as to availability. Only checks over \$5.00 and out of county will be mailed.**

**Premiums:**

Number in Class	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
1	\$8.00				
2 to 3	\$9.00	\$8.00	Ribbon		
4 to 5	\$10.00	\$9.00	\$8.00	Ribbon	Ribbon
6 to 7	\$11.00	\$10.00	\$9.00	\$8.50	
8 & up	\$13.00	\$11.00	\$10.00	\$9.00	\$7.00

*Ribbons will be awarded for each placing up to and including 5<sup>th</sup> place.*

Department 40 – Hay Show

Division 50 – Hay Classes

<u>Class No.</u>	<u>Class Description</u>
1	Alfalfa (at least 90% alfalfa)
2	Alfalfa Grass (at least 65%-90% alfalfa)
3	Mixed Legumes (at least 90% of two or more legumes)
4	Grass Legumes (at least 65%-90% grass)
5	Grass (at least 90% grasses)