**Clark County Fair Queen Application**

(Please type, application is part of total contest score)

**NAME:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(First) ( Middle) (Last)

**ADDRESS:** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ COUNTY:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Street) (City) (Zip Code)

**HOME PHONE:** **BIRTH DATE:** **AGE:**

**AGE ON JANUARY 1, 2025** **CELL PHONE:**

**E-MAIL:**

**HIGH SCHOOL:** **GRADE:**

**COLLEGE (if applicable):** **YEAR:**

**PARENTS/GUARDIANS (first & last names):**

**CURRENT EMPLOYMENT (if applicable):**

**4-H CLUB \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FFA CHAPTER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2024 PROJECTS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CAREER AMBITIONS:**

**SCHOOL ACTIVITIES:**

**HOBBIES:**

**COMMUNITY SERVICE**:

**FAIR PARTICIPATION:**

**What has been your most challenging experience and what have you learned from it?**

**Why did you choose to run for the title of Clark County Fair Queen?**

If additional space is needed, please limit to one extra page.

\*\* Please include all parts of the application listed on the information sheet including a LETTER OF RECOMMENDATION, PICTURE, and signed CONTRACT.

We understand if the applicant herein is a winner of any scholarship, the check will be made payable to the winner and her college. NO EXCEPTIONS.

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Signature of Applicant/Date Signature of Parent/Guardian/Date

**DUE: May 1, 2025: Clark County Fair, 4401 South Charleston PK, Springfield, OH 45502**

**\*\*Special Note: Queen Contest will be Friday, July 18, 2025 1:00 PM Entertainment Tent**